

220954

STATE OF ALABAMA,

County of SHELBYWE, JAMES P. PHILEN AND WIFE, WILMA B. PHILENfor and in consideration of the sum of ONE 00/100 Dollars
(\$ 1.00) to US

in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PART OF SW 1/4 OF SEC. 25, TP. 20, RANGE 3 WEST MORE PARTICULARLY DESCRIBED
AS FOLLOWS; COMMENCE AT NE CORNER OF NW 1/4 OF SW 1/4 OF SAID SEC. 25 AND RUN
SOUTH 88° 40' WEST ALONG NORTH LINE OF SAID NW 1/4 OF SW 1/4 328.69 FT. TO A POINT
ON SE RIGHT OF WAY LINE OF U S HWY # 31; THENCE RUN SOUTH 13° 17' WEST
ALONG SAID RIGHT OF WAY LINE 314.14 FEET; THENCE RUN NORTH 88° 40' EAST
202 FT; THENCE RUN SOUTH 13° 08' WEST 652 FT. TO NORTH SIDE OF WILSON
ROAD; THENCE TURN AN ANGLE OF 82° 05' LEFT AND RUN 70 FEET TO POINT
OF BEGINNING; THENCE RUN NORTH 13° 08' EAST 500 FEET; THENCE TURN AN
ANGLE OF 90° RIGHT AND RUN 210 FEET; THENCE TURN AN ANGLE OF 90° RIGHT
AND RUN 750 FT; THENCE RUN NORTH WESTERLY 330 FT., MORE OR LESS,
TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

23 day of JUNE, 1964

WITNESS:

James P. Philen (Seal)
Wilma B. Philen (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that JAMES P. PHILEN AND WIFE
WILMA B. PHILEN whose name SARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 23 day of JUNE, 1964.
Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
FILED IN MY OFFICE FOR RECORD ON THE
DAY OF
at o'clock M., and duly
recorded in Deed Book
Page

THE STATE OF ALABAMA,
County } ss.

ALABAMA POWER COMPANY

TO

FROM
James P. Philen and wife, Wilma B.
Philen

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 220954

6010 DSO 6430-166 1964
James Philen
off Alabaster District Sub.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.
Given under my hand and official seal, this the _____ day of _____, 19____.