

221858

STATE OF ALABAMA,

County of SHELBYWE, W. E. PATE AND WIFE ANNIE PATEfor and in consideration of the sum of ONE 00/100 Dollars(S 1⁰⁰) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, underand across the following described lands situated in SHELBY

County, Alabama:

^{OF POLES}
SAID LINES TO BE SITUATED ADJACENT TO THE EAST
SIDE OF 10TH STREET SOUTHWEST, FORMERLY KNOWN AS
ASH STREET, ON THE FOLLOWING DESCRIBED ^{PARCEL 83} IN THE TOWN OF
ALABASTER, ALABAMA; BEGIN AT THE SOUTHEAST CORNER OF THE
INTERSECTION OF 10TH STREET SOUTHWEST (FORMERLY KNOWN AS ASH
STREET) AND 2ND AVENUE SOUTHWEST AND RUN SOUTH ALONG THE EAST
LINE OF SAID 10TH STREET SOUTHWEST TO ITS INTERSECTION WITH THE
NORTH LINE OF 3RD AVENUE SOUTHWEST; THENCE RUN EAST ALONG NORTH LINE
OF SAID 3RD AVENUE SOUTHWEST FOR 10 FEET; THENCE RUN NORTH PARALLEL
WITH SAID 10TH STREET SOUTHWEST TO THE SOUTH LINE OF 2ND AVENUE SOUTHWEST;
THENCE RUN WEST ALONG SOUTH LINE OF 2ND AVENUE SOUTHWEST FOR 10
FEET TO POINT OF BEGINNING, LYING IN NW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH,
RANGE 3 WEST AND BEING A PART OF LOT 1, BLOCK 1, NICKERSON'S SURVEY
OF HELENA ROAD, A MAP OF WHICH IS RECORDED IN MAP BOOK 3, PAGE 116 IN
THE OFFICE OF JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

4 day of AUGUST, 1964

WITNESS:

W E Pate (Seal)
Annie Pate (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a
in and for said County in said State, hereby certify that W.E. PATE AND WIFE
ANNIE PATE whose name ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 4 day of AUGUST, 1967
Frank T. Brandon, Jr.
NOTARY PUBLIC STATE OF ALABAMA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 9/29/67
RECORDED & INDEXED
Page 1 of 1
PD 100
THE STATE OF ALABAMA,
County }
I hereby certify that the within instrument was
filed in my office for record on the 29 day of September, 1967
at _____ o'clock _____ M., and duly
recorded in Deed Book _____ and examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

6010 WD-230 1964
Alabaster Water Pump
off Alabaster Dist. Sub.
Line
Parcel No. 221858
THE STATE OF ALABAMA
Shelby County
TRANSMISSION LINE PERMIT
FROM
W. E. Pate and wife, Annie Pate
TO

STATE OF
County of

I, _____, a
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.
Given under my hand and official seal, this the _____ day of _____, 19____.

673 1967 232 XCOB