

Permit—Pole Line, Estate

STATE OF ALABAMA

County of SHELBY

WE, FELDER A. MILLER, JR., AND WIFE SANDRA S. MILLER AND
F. A. MILLER AND WIFE BERTIE T. MILLER

for and in consideration of the sum of ONE 00/100 Dollars
 (\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is
 acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct,
 operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by
 the final location survey heretofore made by said Company, for the transmission of electric power with the right to
 string thereon from time to time electric power and telephone wires and the right to permit other corporations
 and persons to attach wires to said poles and towers upon, over, under and across the following described lands
 situated in SHELBY County, Alabama:

A PART OF SW 1/4 OF NW 1/4 OF SEC. 22, TP. 19, RANGE 2 WEST.
MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT SE CORNER OF SAID FORTY
AND RUN WEST 330.06 FT; THENCE TURN 86°-10'-50" RIGHT AND RUN 316.92
FT, THENCE TURN 85°-14'-35" LEFT AND RUN 11.2 FT, THENCE TURN 68°-50' RIGHT
AND RUN 343.39 FT; THENCE TURN 74°-40'-10" RIGHT AND RUN 567.95 FT,
TO EAST LINE OF SAID FORTY; THENCE TURN 124°-25'-55" RIGHT AND RUN
SOUTHERLY ALONG EAST LINE OF SAID FORTY 969.09 FT. TO POINT
OF BEGINNING, CONTAINING 7.2 ACRES, MORE OR LESS, AND BEING
THAT PROPERTY DESCRIBED IN DEED BOOK 230, PAGE 888, IN THE
OFFICE OF JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and
 appliances in connection with the construction or improvement of any public road or highway in proximity to its
 said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and ap-
 pliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said
 lines of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such
 public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including
 the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep
 clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our our hands and seals, this the 7TH day of

JULY, 1964.

WITNESS:

Felder A. Miller, Jr. (Seal)
Sandra S. Miller (Seal)

Witness:

Bertie T. Miller (Seal)

J. T. Miller (Seal)

_____ (Seal)

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IN WITNESS WHEREOF, the said

this instrument to be executed in its name by

its President and attested by

corporate seal to be affixed, on this the _____ day of _____

Attest:

Secretary.

By

Its President.

STATE OF ALABAMA

County of. SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that FRANK A. MILLER, JR. AND

WIFE SANDRA S. MILLER AND F. A. MILLER AND WIFE

BERTIE T. MILLER

whose name ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 7 day of JULY, 1964

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

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