

221182

STATE OF ALABAMA,

County of SHELBY

L. ERPHY M. LYBRAND, A WIDOW

for and in consideration of the sum of ONE — 00/100 — Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

FIFTEEN ACRES, MORE OR LESS, IN THE NW 1/4 OF THE NW 1/4 OF  
SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 EAST BOUNDED  
AS FOLLOWS; ON THE EAST BY THE LAND OF HUBERT  
LYBRAND; ON THE NORTH BY THE LANDS OF J. P. LYBRAND,  
F. R. ELLIOTT AND RAY H. MOORE; ON THE WEST BY THE  
WEST LINE OF SAID FORTY AND THE LANDS OF F. R. ELLIOTT  
AND SAM T. GABGUPS AND ON THE SOUTH BY THE SOUTH LINE  
OF SAID FORTY AND THE LAND OF SAM. T. GABGUPS.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on land of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, ~~ME~~ I have hereunto set MY hand and seal, this the

9<sup>TH</sup> day of JULY, 1964

WITNESS:

Erphy M. Lybrand (Seal)

(Seal)

232 PAID 368  
BOOK

STATE OF ALABAMA

County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a \_\_\_\_\_

in and for said County in said State, hereby certify that ERPHY M. LYBRAND,

A WIDOW whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being informed of the contents of the instrument SHE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 9 day of JULY, 1964.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD ON 9/29 1964 TAX

RECORDED  
I hereby certify that the within instrument was filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded in Deed Book \_\_\_\_\_, Page \_\_\_\_\_, and examined.

THE STATE OF ALABAMA, }  
County \_\_\_\_\_

ALABAMA POWER COMPANY

TO

Erphy M. Lybrand, a widow

FROM

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Parcel No. 223152

off Shelby Sub.

6010 DSO 6430-202 1964  
Westover - E. Lybrand

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day

that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

693 JMD  
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