

221428

STATE OF ALABAMA,

County of SHELBY

WE, MRS. GLADYS MERLE BRASHER DENNIS AND HUSBAND, HERBERT DONALD DENNIS

for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

BEGIN AT NE. CORNER OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 2 WEST AND RUN WEST ALONG THE NORTH LINE OF SAID SECTION 28 FOR 650.9 FEET; THENCE RUN SOUTH  $14^{\circ}-25'$  EAST FOR 1137.6 FEET, MORE OR LESS, TO THE NORTH RIGHT OF WAY LINE OF CANAHS VALLEY ROAD; THENCE RUN NORTH  $69^{\circ}$  EAST ALONG NORTH RIGHT OF WAY LINE OF SAID ROAD 410 FEET TO THE WESTERLY LINE OF NEW HOPE LAPTIST CHURCH LOT; THENCE RUN NORTH  $20^{\circ}-48'$  WEST ALONG THE WESTERLY LINE OF SAID CHURCH LOT 464.7 FEET, MORE OR LESS, TO THE NORTHWESTERLY CORNER OF SAID CHURCH LOT; THENCE RUN NORTH  $61^{\circ}-27'$  EAST ALONG THE NORTHERLY LINE OF SAID CHURCH LOT 192.5 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SECTION 28; THENCE RUN NORTH ALONG THE EAST LINE OF SAID SECTION 28 FOR 455 FEET, MORE OR LESS, TO POINT OF BEGINNING, SAID DESCRIBED LAND BEING A PART OF NE  $\frac{1}{4}$  OF NE  $\frac{1}{4}$  OF SAID SECTION 28 AND BEING THAT LAND DESCRIBED IN DEED BOOK 223, PAGE 835, IN THE JUDGE OF PROBATE OFFICE IN SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal S, this the

2 day of JULY, 1964

WITNESS:

Gladys Merle Brasher Dennis (Seal)  
Herbert Donald Dennis (Seal)

STATE OF ALABAMA  
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a  
in and for said County in said State, hereby certify that GLADYS MERLE BRASHER DENNIS  
AND HUSBAND HERBERT DONALD DENNIS whose names ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 2 day of JULY, 1964.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 7-22-64  
RECORDED IN DEED BOOK 108  
PAGE 108  
PD. 108  
I hereby certify that the within instrument was  
filed in my office for record on the 22 day of JULY, 1964  
at 11 o'clock AM, and duly  
and examined.

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

ALABAMA POWER COMPANY

TO

FROM  
Gladys Merle Brasher Dennis and hus.  
Herbert Donald Dennis

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 221428

Line

off Indian Springs Sub.

Douglas Brasher

6010

DSO 6430-171

1964

STATE OF  
County of

I, \_\_\_\_\_, a  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

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