

6792

221427

STATE OF ALABAMA,

County of SHELBYWE, DONALD L. CASTLEBERRY AND WIFE EDNA MAE CASTLEBERRYfor and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

AN EASEMENT ADJACENT TO THE SOUTHERLY PROPERTY LINE OF THE FOLLOWING DESCRIBED LAND SITUATED IN NE 1/4 OF NE 1/4 OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 2 WEST; COMMENCE AT THE NE CORNER OF SAID SECTION 28 AND RUN WEST ALONG THE NORTH LINE THEREOF 650.9 FEET; THENCE TURN AN ANGLE OF 104°-10' LEFT AND RUN 400 FEET TO POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST MENTIONED COURSE FOR 329 FEET; THENCE TURN AN ANGLE OF 83°-25' RIGHT AND RUN 265 FEET; THENCE TURN AN ANGLE OF 96°-35' RIGHT AND RUN 329 FEET; THENCE TURN AN ANGLE OF 83°-25' AND RUN 265 FEET TO POINT OF BEGINNING; BEING THAT LAND DESCRIBED IN DEED BOOK 226, PAGE 309, IN THE OFFICE OF JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the13 day of JULY, 1964.

WITNESS:

Donald L. Castleberry (Seal)
Edna Mae Castleberry (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that DONALD L. CASTLEBERRY
AND WIFE EDNA MAE CASTLEBERRY whose name S ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 13 day of JULY, 1964.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 13 1964
TAX

THE STATE OF ALABAMA,
County }
I hereby certify that the within instrument was
filed in my office for record on the 13 day of JULY, 1964
at Shelby County, Alabama, at 10 o'clock A.M., and duly
recorded in Deed Book 221427 and examined.

ALABAMA POWER COMPANY

TO

FROM
Donald L. Castleberry and wife,
Edna Mae Castleberry

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 221427

Line

off Indian Springs Sub.

Douglas Brasher

6010 DSO 6430-171 1964

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

666 1964 232 K003