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STATE OF ALABAMA,

County of SHELBY

WE, ROBERT E. BRIGHT AND WIFE BERTHA BRIGHT

for and in consideration of the sum of ONE - 00/100 - Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

AN EASEMENT ADJACENT TO SOUTH PROPERTY LINE OF A  
LOT SITUATED IN NE 1/4 OF NE 1/4 OF SECTION 28, TOWNSHIP 19 SOUTH,  
RANGE 2 WEST, BOUNDED ON THE NORTH, EAST AND WEST BY THE  
PROPERTY OF MURPHY GRIMES AND ON THE SOUTH BY THE PROPERTY  
OF DONALD W. CASTHERBERRY, SAID LOT CONTAINING ONE 1/2 ACRE,  
MORE OR LESS, A BEING MORE PARTICULARLY DESCRIBED IN DEED  
BOOK 225, PAGE 236 IN THE OFFICE OF JUDGE OF PROBATE OF  
SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

14 day of JULY, 1964

WITNESS:

Robert E. Bright (Seal)  
Bertha Bright (Seal)

BOOK 232 PAGE 350

STATE OF ALABAMA  
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a \_\_\_\_\_  
in and for said County in said State, hereby certify that ROBERT E. BRIGHT AND  
WIFE BERTHA BRIGHT. whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 14 day of JULY, 1964.  
Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 7/14/64  
RECORDED IN DEED BOOK 100 PAGE 100  
PD. C. C. 100  
I hereby certify that the within instrument was  
filed in my office for record on the 14 day of JULY, 1964  
at 11 o'clock AM, and duly  
and examined.

ALABAMA POWER COMPANY

TO  
FROM  
Robert E. Bright and wife, Bertha  
Bright  
SHELBY  
THE STATE OF ALABAMA  
County  
TRANSMISSION LINE PERMIT  
Parcel No. 221126  
Line

6010 DSO 6430-171 1964  
Douglas Brasher  
off Indian Springs Sub.

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

153-1000  
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