

6790

221255

STATE OF ALABAMA,

County of SHELBY

WE, W. T. BOOTH AND WIFE EMORY BOOTH

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

COMMENCE AT THE POINT WHERE THE WEST RIGHT OF WAY LINE OF HELENA-MONTEVALLO PAVED ROAD INTERSECTS THE SOUTH LINE OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 3 WEST AND RUN NORTHERLY ALONG THE WEST MARGIN OF SAID ROAD RIGHT OF WAY FOR 300 FEET TO POINT OF BEGINNING; THENCE CONTINUE NORTHERLY ALONG WEST MARGIN OF SAID ROAD RIGHT OF WAY FOR 15 FEET, MORE OR LESS, TO THE SE CORNER OF A LOT OWNED BY CECIL BOOTH; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID CECIL BOOTH LOT AND EXTENSION THEREOF FOR 250 FEET; THENCE RUN SOUTH 15 FEET; THENCE RUN EAST 250 FEET, MORE OR LESS, TO POINT OF BEGINNING, BEING A PART THE NE $\frac{1}{2}$ OF NE $\frac{1}{4}$ OF SAID SECTION 28.

ALSO THAT PART OF THE SOUTH ONE THIRD OF THE NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 3 WEST, THAT LIES EAST OF THE RIGHT OF WAY OF HELENA-MONTEVALLO PAVED ROAD.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

14 day of JULY, 1964

WITNESS:

W. T. Booth (Seal)

Emory Booth (Seal)

STATE OF ALABAMA
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a _____
in and for said County in said State, hereby certify that W. F. BOOTH AND WIFE
EMORY BOOTH whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me, on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 14 day of JULY, 1964.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

Page _____
Recorded in _____
Deed Book _____
and examined.
M., and duly
19____

ALABAMA POWER COMPANY

TO

FROM
W. T. Booth and wife, Emory Booth

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Filed No. 221255

Line

6010 NSO 6U30-191 1964
Helena - Maylene - Bill Roland
off Parkwood Dist. Sub.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

64C 394 232 X663