

## WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWENTY-FIVE THOUSAND AND NO/100 (\$25,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Tom Lee and wife, Nell Lee

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Southeastern Products Corporation, a Corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NW corner of the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 12, Township 20 South, Range 3 West; thence run Southerly along the West boundary line of the said NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 12, Township 20 South, Range 3 West for 300.0 feet; thence turn an angle of 88 deg. 36' 15" to the left and run Easterly for 1375.38 feet, more or less, to a point on the West right of way line of U. S. 31 Highway; thence turn an angle of 64 deg. 33' to the left and run Northeasterly along the West right of way line of U. S. 31 Highway 333.65 feet, more or less, to the point of intersection of the West right of way line of U. S. 31 Highway and the North boundary line of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 12, Township 20 South, Range 3 West; thence run Westerly along the North boundary line of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 12, Township 20 South, Range 3 West, for 1526.45 feet, to the point of beginning.

This land being a part of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and a part of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 12, Township 20 South, Range 3 West, and being 10.03 acres, more or less.

SUBJECT to utility permits of record.

SUBJECT also to rights of way of record heretofore granted Shelby County and State of Alabama, of record.

its successors

TO HAVE AND TO HOLD to the said grantee/~~his, her or their heirs~~ and assigns forever.

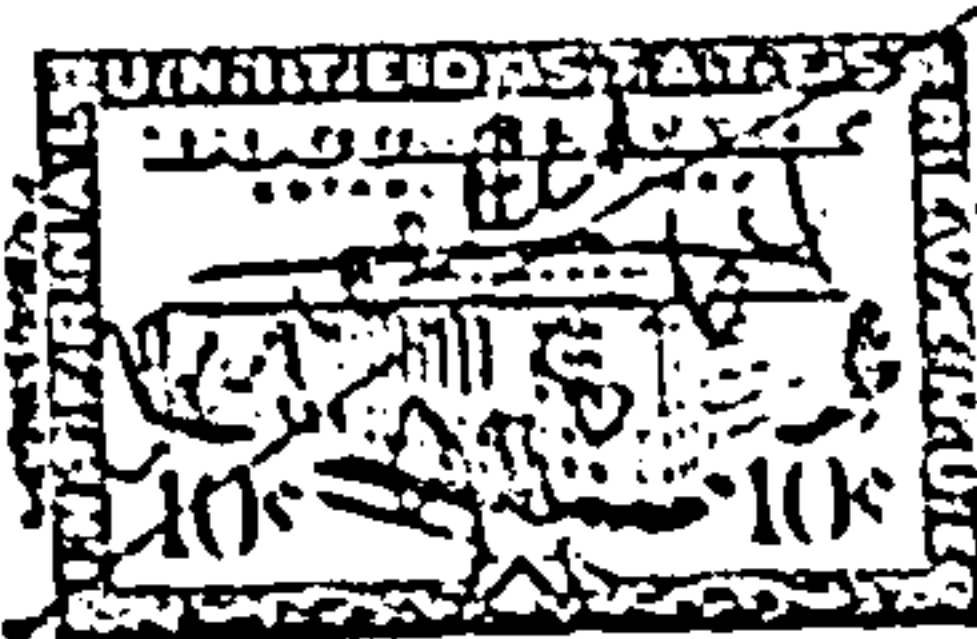
And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, ~~his, its successors~~ and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, ~~his, her or their~~ its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this.....

day of September 1964.

Tom Lee  
(Tom Lee)Nell Lee  
(Nell Lee)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/27/64  
RECORDED & \$... MTG. TAX  
& \$... DEED TAX HAS BEEN  
PAID ON THIS INSTRUMENT.

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, the undersigned  
in said State, hereby certify that Tom Lee and wife, Nell Lee

a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this.....day of September.....A.D. 1964.

*Charles C. Cress*  
Notary Public

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