

6471

County of SHELBY

we, LENA M. PATE, A WIDOW, SADIE P. BENSON, A WIDOW,
S.E. PATE AND WIFE, RUBY M. PATE

for and in consideration of the sum of FIFTY AND ^{NO}/₁₀₀ Dollars (\$ 50.⁰⁰)
to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land Sixty (60) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to pre-
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows:
Northwest quarter of the northeast quarter (NW¹/₄ of NE¹/₄) of Section 1, Township
22 south, Range 1 west.

Said strip is approximately described as follows:
Commence at the southeast corner of Section 36, Township 21 south, Range 1
west; thence run north along the east boundary line of such Section 36 a distance
of 1035.5 feet to a point; thence turn an angle to the left of 135 degrees 58
minutes and run south 44 degrees 00 minutes west a distance of 3164 feet, more
or less, to a point on the north boundary line of the grantors' property, such
point being the point of beginning of the right of way herein described; there-
from, the strip lies 30 feet on each side of a center line and the continuations
thereof which begins at such point of beginning and runs south 44 degrees 00
minutes west a distance of 50 feet, more or less, to a point on the northeast
boundary line of a parcel of land now owned by Alabama Power Company, such point
being the point of ending of the right of way herein described.

The ABOVE CONSIDERATION TO BE PAID TO SADIE P. BENSON AND S.E. PATE AND
RUBY M. PATE

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the
21st day of JULY, 1964.

WITNESS:

Lena M. Pate (SEAL)
Sadie P. Benson (SEAL)

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S. C. Pate (Seal)
R. M. Pate (Seal)
(Seal)
(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

Attest:

By _____
Its President

STATE OF ALABAMA
County of Shelby

I, John E. Maxwell JR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that LENA M. PATE, A WIDOW,
SADIE P. BENSON, A WIDOW, AND S. E. PATE, A MARRIED MAN

_____ whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that, being informed of the contents of the instrument They executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 21st day of JULY, 1964

John E. Maxwell Jr.
NOTARY PUBLIC STATE AT LARGE

STATE OF Alabama
County of Cherokee

NOTARY PUBLIC STATE AT LARGE

I, J. C. W. Alshopp, a Notary Public,
in and for said County in said State, hereby certify that Ruby M. Pate, whose name is
signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument she executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 23 day of July, 1969
J. C. W. Alshopp
NOTARY PUBLIC STATE AT LARGE

STATE OF _____
County of _____

I, _____, a _____,
in and for said County in said State, hereby certify that _____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/11/69
RECORDED
& INDEXED
PD. C. I.
OFFICE OF PROBATE

STATE OF _____
County of _____

I, _____, a _____,
in and for said County in said State, hereby certify that _____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____
County of _____

I, _____, a _____,
in and for said County in said State, hereby certify that _____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

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