

220966

STATE OF ALABAMA,

County of Shelbywe, Arnes Kelley and wife Shirley Kelleyfor and in consideration of the sum of one and 00/100 Dollars

(\$ 1.00) to ALA in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in Shelby

County, Alabama:

all that part of the $\text{SW}\frac{1}{4}$ of the $\text{NE}\frac{1}{4}$ of Sec. 34, T. 19, Range 2 being more particularly described as follows: Beginning at the SW corner of the $\text{NE}\frac{1}{4}$ of Sec. 34, and run a tie line thence N. along the west line of said quarter Sec. for 393 ft. to the point of beginning, thence continue along the same line N. 2 to 4 ft. more or less to the N. line of said Sec. 34, thence E. along said N. line for 660 ft., thence S. for 224.7 ft. more or less to a point, thence W. for 660 ft. to point of beginning and containing 34 acres more or less, excepting a 1-acre tract beginning at the SW corner which is 107.3 ft. N. of SW corner of $\text{NE}\frac{1}{4}$ of Sec. 34, and run N. along the W. line of said $\text{NE}\frac{1}{4}$ 2.08 ft. and run thence E. 2.08 ft. thence S. 2.08 ft. thence W. 2.08 ft. to point of beginning. Less $\frac{1}{2}$ acre described in deed Book 230 Page 731 sold to Larnie E. Nowood.

229-150

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand S and seal S, this the

26 day of Sept., 1968

WITNESS:

Arnes Kelley (Seal)
Shirley Kelley (Seal)

STATE OF Alabama

County of Shelby

I, Robert C. Smith, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that Amos Kelley

and wife Shirley Kelley whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day

that being informed of the contents of the instrument. They executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 26 day of Sept., 1964.

Robert C. Smith

NOTARY PUBLIC STATE AT LARGE

8 AM
64

9-5

6010 DSO 6220-183 1964
Harpersville - Norwood
off Vincent District Sub.

Parcel No. 220466

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Amos Kelley and wife, Shirley Kelley

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

is

I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____.

at _____ o'clock _____ M., and duly

recorded in Deed Book _____, and examined.

Page _____

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____

County of _____

I, _____, a _____

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day

that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

98 NOV 23 1964