Permit-Pole Line, Individual 221617 STATE OF ALABAMA, County of SHELLBY WE, O.K. CAMPBELLA AND WIFE LILLYE M. CAMPBELLA for and in consideration of the sum of one) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the sollowing described lands situated in Suffley County, Alabama: LOT 1 BLOCK 3 MUMBINS EAST SIDE ADDITION TO HELENA, AS RECORDED IN MAP BOOK 4, PAGE 25, IN THE OFFICE OF JUDGE OF PROBATE OF SHELIBY COUNTY, ALABAMA In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. IN WITNESS WHEREOF, WE have hereunto set 500 hand_s_ and seals_, this the JUNE 30____day of__ WITNESS:

PER

County of SHELBRY	
I, FRANK T. BRANDON, SR.	MOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby cor	tify that O.K. CAMP BELLA AND WIFE
The second secon	
signed to the foregoing instrument and who ARC	known to me, acknowledged before me on this day
tarily, on the day the same bears date.	rument_THEXexecuted the same wolling.
Given under my hand and official seal, this the	30 day of <u>JUNE</u> 1964
8 AM	Frank J. Brankon E. 11011
11.15 A. C.	MSTARY PUBLIC SYSTEMATICS
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STATE OF	
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County of	
I,	
in and for said County in said State, hereby cert	fy that
	See the second s
signed to the foregoing instrument and who	known to me, acknowledged before me on this day
that being informed of the contents of the instr	umentexecuted the same volun-
tainy, on the day the same bears date.	
Given under my hand and official seal, this the_	

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