STATE OF ALABAMA,
County of SHELBY
WE, ALLEN J. AUSTIN AND WIFE, LMOGENE AUSTIN
for and in consideration of the sum of ONE ONE ONE
in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under
and across the following described lands situated in
County, Alabama:
LOT 3, DWENS ADDITION TO COLUMBIANA, MAP OF WHICH IS
RECORDED IN PROBATE OFFICE, SHEERY COUNTY, ALABAMA IN MAP BOOK
3, PACE 76
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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the
19th day of FEBRUARY, 1964.
WITNESS:
Allen-f-Austin (Scal) Insigna austin (Scal)
Synogene (Scal)

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	STATE OF	ALABAMA		•	•			•	•	•	
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	County of	JOEL C. OSWAL		•	*	•	•	• •	•		
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	in and for said County in said State, hereby certify that ALLEN J. AUSTIN AND WIFE,									•	
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signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.											•
•	Given under	my hand and offi	cial seal, th	is the $19$	day	of F	- RH	11001			•
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•	STATE OF		]		•	• • •			•	•	
Sagi	County of					• •	•	•	•	. '	
	I,										
	in and for said County in said State, hereby certify that										•
	whose name										•
	signed to the foregoing instrument and whoknown to me, acknowledged before me on this day that being informed of the contents of the instrumentexecuted the same voluntarily, on the day the same bears date.										•
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3000	Given under	my hand and offic	ial scal, thi	s the	day	of	<del></del>	<del></del>	, 19		•