

220599

STATE OF ALABAMA,

County of SHELBY

WE, R. E. WELDON AND WIFE MRS. CLAUDIA A. WELDON

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

PERMISSION GIVEN TO RELOCATE EXISTING LINE ON THE  
FOLLOWING DESCRIBED LAND IN SAID COUNTY, COMMENCE AT  
SE CORNER OF SE 1/4 OF SW 1/4 OF SECTION 24, TOWNSHIP 21 SOUTH,  
RANGE 1 WEST AND RUN S 89°-59' W 690.23 FEET; THENCE RUN  
N 24°-52' E 189.41 FEET; THENCE RUN S 50°-28' W 31.18 FEET TO POINT  
OF BEGINNING; THENCE RUN N 23°-40' W 251.56 FEET; THENCE RUN  
S 66°-25' W 336.67 FEET; THENCE RUN S 11°-19' E 154.68 FEET;  
THENCE RUN S 25°-32' E 142.22 FEET; THENCE RUN N 64°-13' E  
256.86 FEET; THENCE RUN N 50°-28' E 113.3 FEET TO POINT OF  
BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

12 day of MARCH, 1964

WITNESS:

R. E. Weldon (Seal)

Mrs. Claudia A. Weldon (Seal)

STATE OF ALABAMA  
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that R. E. WELDON AND  
WIFE MRS. CLAUDIA A. WELDON whose names ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 12 day of MARCH  
Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

8 AM  
9-5-64

6011  
WD-59  
1964

DSO 579  
6011 WD-59 1964  
Columbiana Street Improvement  
(Relocation)  
off Shelby Trans. Sub.

Parcel No. 220599  
Line

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM  
R. E. Weldon and wife, Claudia A. Weldon

TO  
ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County }

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_, and examined.  
Page \_\_\_\_\_

Judge of Probate of said County.

Relinquish to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

201 PM 2:32 PM 8008