

STATE OF ALABAMA,

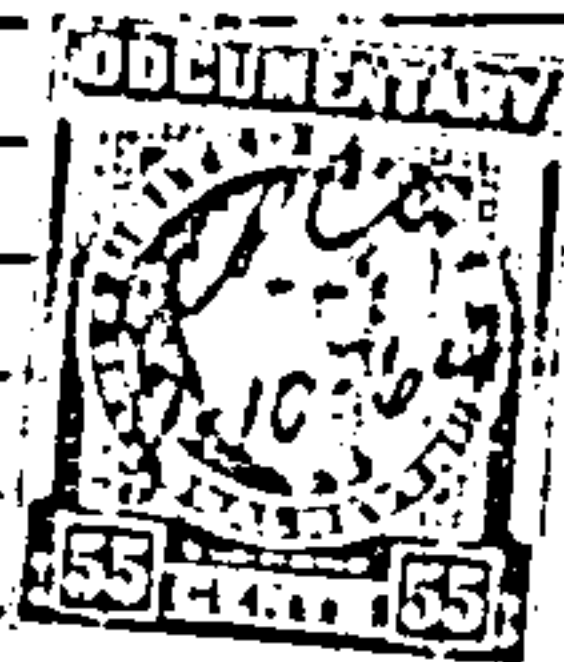
County of SHELBY

I, Alberta Williams, a widow,

for and in consideration of the sum of One Hundred and Fifteen Dollars (\$ 115.00) to Alberta Williams paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land sixty (60) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:
Northwest quarter of the northeast quarter (NW¹ of NE¹) of Section 1,
Township 22 south, Range 1 west.

Said strip is approximately described as follows:
Commence at the southeast corner of Section 36, Township 21 south, Range 1 west;
thence run north along the east boundary line of such Section 36 a distance of
1035.5 feet to a point; thence turn an angle to the left of 135 degrees 58
minutes and run south 44 degrees 00 minutes west a distance of 2239 feet, more
or less, to a point on the north boundary line of the grantor's property; such
point being the point of beginning of the right of way herein described; there-
from, the strip lies 30 feet on each side of a center line and the continuations
thereof which begins at such point of beginning and runs south 44 degrees 00
minutes west a distance of 225 feet, more or less, to a point on the south
boundary line of the grantor's property; such point being the point of ending
of the right of way herein described.



TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set My hand and seal, this the 7 Th
day of July, 19 64.

WITNESS:

John W. McClain Notary Public

& Alberta Williams (Seal)

JOHN W. McCLAIN (Seal)
Notary Public - C. C. W. Va.
1840 - 8th Avenue
Huntington, S. V. (Seal)

BOOK 231 PAGE 905

STATE OF West, Va.

County of Cabell

I, John W. McClain a Notary Public
in and for said County in said State, hereby certify that Alberta Williams, whose name
signed to the foregoing instrument and who is known to me, acknowledged before me
on this day that, being informed of the contents of this instrument and executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 7th day of July, 19 64.

JOHN W. McCLAIN
Notary Public - C. C. W. Va.
1840 - 8th Avenue
Huntington, W. Va.

My Comm. Exp. 3/16/1974.

Alberta Williams
John W. McClain,
1840-8- Th. Ave. Huntington, W. Va.

3726-24-50
Columbiana 110 KV
off Lock 12 - Leeds 110 KV

Parcel No. 221348-A

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Alberta Williams, a widow

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the

day of

19 , at o'clock M., and

duly recorded in Deed Book

Page and examined.

Judge of Probate of said County

STATE OF

County of

I, a
in and for said County in said State, hereby certify that , whose name
signed to the foregoing instrument and who known to me, acknowledged before me
on this day that, being informed of the contents of the instrument executed same
vountarily, on the day the same bears date.

Given under my hand and official seal, this the day of , 19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
8/26/64
RECORDED & INDEXED
& \$ 50
PD. ON TAX
BEEN
RECEIVED.