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KNOW ALL MEN BY THESE PRESENTS. That

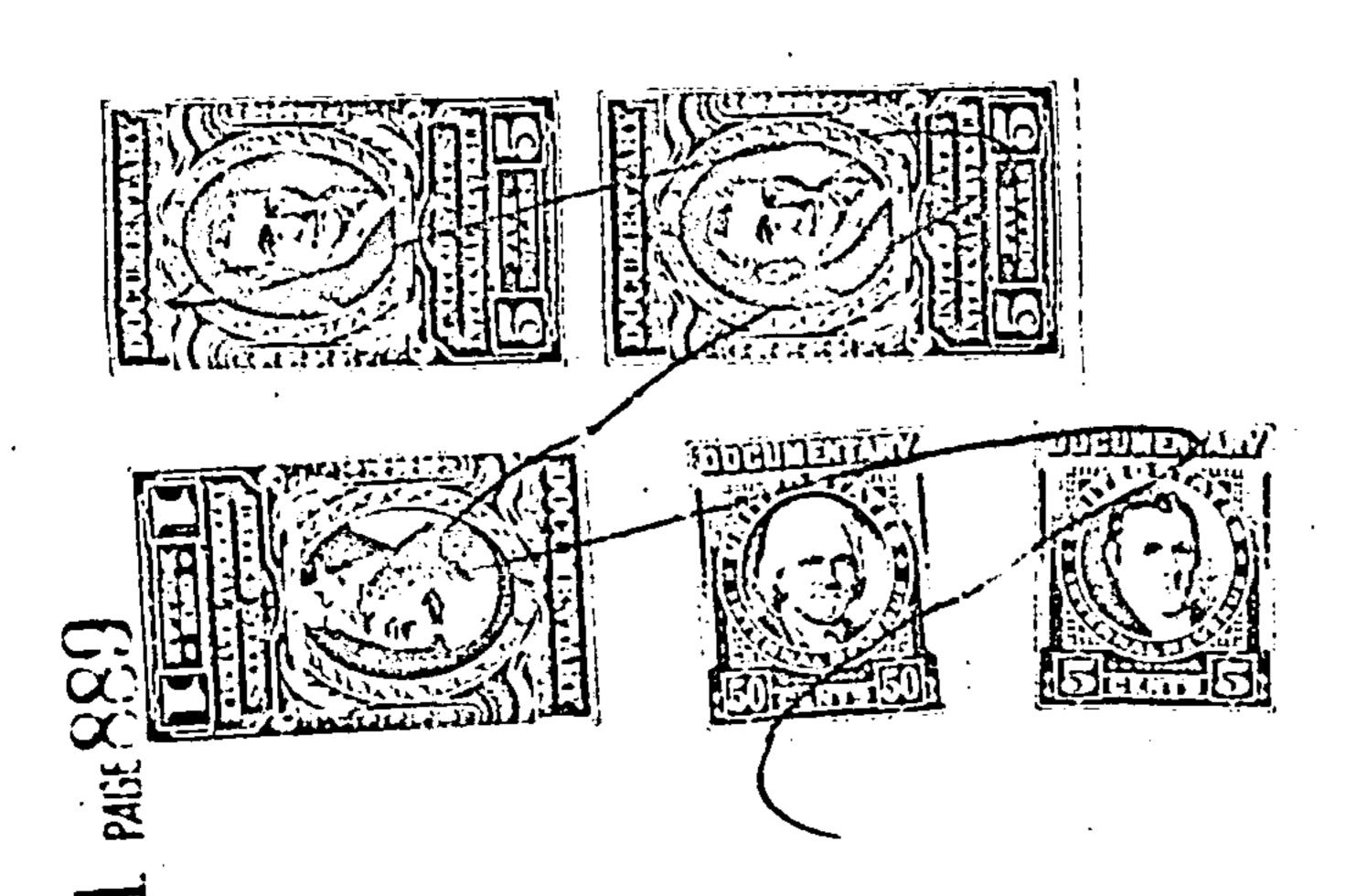
	KNOW ALL MEN BI THESI	e Presents, That
	WHEREAS, on, to-wit,	the 7 day of January,
19 <u>63</u> ,	Samuel Rhines a	and wife, Betty Clarice Rhines
did execu	ite a mortgage, which s	aid mortgage is recorded in Volume 280,
page <u>870</u> ,		helby Exerson County, Alabama, securing a
certain i	indebtedness owing by t	he said Samuel Rhines and Betty
Cl	arice Rhines	to Guaranty Savings & Loan Association
		· · · · · · · · · · · · · · · · · · ·
		·
		h
		llowing described land, lying and being
_		Alabama, more fully hereinafter des-
ċribed;	and	
	WHEREAS, default ha	s been made in the payment of said sum
	y secured by said mortg	age, and the said Samuel Rhines and
	y Clarice Rhines	having failed to comply with
the term	ns of said mortgage, in	that they failed to pay to the
said mon	rtgagee therein named t	he sum of money secured by the mortgage
when due	e; and	
	WHEREAS, Guaranty S	Savings & Loan Association did exercise
the opt	ion contained in said m	nortgage and did declare the entire
obligat	ion due and payable; an	ıd
	WHEREAS, following	the default of the said Samuel Rhines
and B	etty Clarice Rhines	, the said Guaranty Savings &
Loan As	sociation proceeded in	strict accord with the terms of said
mortgag	e to foreclose the same	e, advertising the time, terms and place
of sale	, together with a descr	ription of said property, for three
success	sive weeks by publication	on in Shelby County Reporter, Shelby
a newsp	paper published and prim	nted in Jestsper County, Alabama, and in
such ad	ivertisement designated	the 17 day of August, 19 64,
		h said property was to be offered for sale
and sol	ld; and	

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WHEREAS, In strict conformity with the said advertisement Guaranty Savings & Loan Association did, between the legal hours of sale on the 17 day of $\frac{. \text{ August}}{.}$, 19^{64} , at the courthouse Shelby door in Columbiana , Jeoberson County, Alabama, offer for sale at public outcry the hereinafter described real estate, and at said sale Guaranty Savings & Loan Association, a corporation, became the highest, best and last bidder, paying the sum of Ten Thousand, Three Hundred Fifty Five and 49/100 (\$10,355.49)

Three Hundred Fifty Five and 49/100 Dollars for said land; NOW, THEREFORE, in consideration of the premises and the further consideration of Ten Thousand, Three Hundred Fifty Five and Dollars, cash in hand paid by Guaranty 49/100 (\$10,355.49) Savings & Loan Association, a corporation, the said <u>Samuel Rhines</u> and Betty Clarice Rhines , by Guaranty Savings & Loan Association, who is empowered to act, and by virtue of the terms of the mortgage, do hereby grant, bargain, sell and convey unto Guaranty Savings & Loan Association, a corporation, its successors and assigns, the following described real estate, lying and being situated in the Shelby County of Jeffenson, State of Alabama, to-wit:

Commence at the Southwest corner of the SW1 of SE1 of Section 4 Township 22 South, Range 2 West, and in a Northerly direction along the West line of said 1-1, run a distance of 141.41 feet; thence turn an angle of 93 deg. 14' to the right for a distance of 352.4 feet; thence turn an angle of 92 deg. 25' to the right for a distance of 126.6 feet to a point on the south line of said quarter-quarter Section; thence turn an angle of 85 deg. 06' to the right and run West along the South line of said 1-1 a distance of 339.41 feet to point of beginning.



Together with all the right, title and interest owned or held by the said ______ Samuel Rhines and wife, Betty Clarice Rhines ____, in and to said land.

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TO HAVE AND TO HOLD the aforegranted premises unto Guaranty Savings & Loan Association, its successors and assigns forever: It is understood, however, that this deed is made subject to all rights of redemption as provided by law. WITNESS the hand and seal of the grantors, _Samuel Rhines and Betty Clarice Rhines , by Guaranty Savings & Loan Association, on this the 17th day of August Samuel Rhines and Betty Clarice Rhines Guaranty Savings & Loan Association ATTEST: By As its Secretary STATE OF ALABAMA JEFFERSON COUNTY in and for said County, in said State, hereby certify that B. R. Bonds whose name as President of Guaranty Savings & Loan Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily

Given under my hand and official seal this 17th day of August , 1964

STATE OF ALA, SHELBY CO.

I CERTIFY THIS INSTITUTIONT.
WAS FILED ON 100

for and as the act of said corporation.

RECORDED & S. HANG. TAX
& S. DEED TAX HAS BEEN
PD. ON THIS MANTEN

JUDGE OF PROBATE

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