

WARRANTY DEED

State of Alabama

Shelby

County

Know All Men By These Presents,

That in consideration of One Dollar (\$1.00) and other valuable considerations DOLLARS

to the undersigned grantor Edgar N. Carlson and wife, Joan Carlson

in hand paid by W. A. Belcher Lumber Company, Inc.

the receipt whereof is acknowledged by the said Edgar N. Carlson and wife, Joan Carlson

do grant, bargain, sell and convey unto the said W. A. Belcher Lumber Company, Inc.

the following described real estate, situated in Shelby
County, Alabama, to-wit:

Situated in the N.W. $\frac{1}{4}$ -S.W. $\frac{1}{4}$ of Section 1, Township-21-South, Range-1-East and more particularly described as follows: Commence at the S.E. Corner of the above described N.W. $\frac{1}{4}$ -S.W. $\frac{1}{4}$ and in a Westerly direction along the South line of said quarter-quarter run a distance of 621.63 feet; thence turn an angle of $90^{\circ} 02'$ to the right for a distance of 50.0 feet to the Point of Beginning; thence continue along the same said course for a distance of 240.0 feet; thence turn an angle of $89^{\circ} 58'$ to the right for a distance of 181.5 feet; thence turn an angle of $90^{\circ} 02'$ to the right for a distance of 240.0 feet; thence turn an angle of $89^{\circ} 58'$ to the right for a distance of 181.5 feet to the Point of Beginning.

Also the following dedicated Road Easement described as follows:

Commence at the S.E. Corner of the N.W. $\frac{1}{4}$ -S.W. $\frac{1}{4}$ of Section 1, Township-21-South, Range-1-East, Shelby County Alabama, and in a Westerly direction along the South line of said quarter-quarter run a distance of 86.02 feet to the N.W. R/W of Alabama Highway # 25 and the point of beginning; thence continue West along the same said course for a distance of 535.61 feet; thence turn an angle of $90^{\circ} 02'$ to the right for a distance of 50.0 feet; thence turn an angle of $89^{\circ} 58'$ to the right for a distance of 621.5 feet to the East line of the above described quarter-quarter; thence turn an angle of $90^{\circ} 02'$ to the right and along said East line for a distance of 19.6 feet to the N.W. R/W of Alabama Highway # 25; thence turn an angle of $70^{\circ} 32'$ to the right and along said N.W. R/W for a distance of 91.23 feet to the Point of Beginning.

TO HAVE AND TO HOLD, To the said W. A. Belcher Lumber Company, Inc.

heirs and assigns forever.

And We do, for Ourselves and for Our heirs, executors and administrators, covenant with the said W. A. Belcher Lumber Company, Inc.

heirs and assigns, that We are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that We have a good right to sell and convey the same as aforesaid; that We will, and Our heirs, executors and administrators shall warrant and defend the same to the said

W. A. Belcher Lumber Company, Inc.

heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, We have hereunto set Our hand s and seal,

this 29th day of February, 1964

WITNESSES:

Edgar N. Carlson (Seal.)

Joan Carlson (Seal.)

(Seal.)

(Seal.)

State of

Shelby

COUNTY

I, Franklin Howell

, a Notary Public in and for said County, in said State,

hereby certify that Edgar N. Carlson and wife, Joan Carlson

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of February, 1964

Franklin Howell
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON *2/29/64*
RECORDED & *18m* MDC. TAX
& *3* DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Cecil M. Fowler
JUDGE OF PROBATE

BOOK 231 PAGE 818

RETURN TO:

W.O. Belcher
TO
P.O. Box 562
Bessemer

WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I *Do* hereby certify that the within deed was
filed in this office for record on the.....

day of 19.....

at o'clock..... M., and was duly re-

corded in Volume..... of Deeds

at page....., and examined.

Judge of Probate.

145
50
195

THIS FORM FROM

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA