

9633
Ralph Sanderson
Realty Co.

REAL 27 Pg. 385

1055

595P

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

Jefferson

County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of

Five Hundred Dollars and other good and valuable considerations

~~EXHIBITS~~

to the undersigned grantor Suburban Homes, Inc.

, a corporation,

in hand paid by Ralph Sanderson Realty Company, Inc.

the receipt whereof is hereby acknowledged, the said Suburban Homes, Inc.

does grant, bargain, sell and convey unto the said Ralph Sanderson Realty Company, Inc.

the following described real estate, to-wit:

Lot 1 according to the Survey of Altadena Valley Country Club Fairway Sector as recorded in Map Book 64, Page 25 in the Office of the Judge of Probate, Jefferson County, Alabama.

Subject to taxes for the year 1964.

Subject to restrictions and easements of record.

Minerals and mining rights excepted.



situated in

Jefferson

County, Alabama.

TO HAVE AND TO HOLD unto the said

Ralph Sanderson Realty Company, Inc., its

~~interest~~ assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Ralph Sanderson Realty Company, Inc., its

~~interest~~ assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good

right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend

the same unto the said Ralph Sanderson Realty Company, Inc., its

~~interest~~ assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Suburban Homes, Inc.

has caused these presents to be executed by

J. B. Stone

its President, duly authorized thereto, and attested by

Ralph Sanderson

its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

the 9th day of July, 1964

SUBURBAN HOMES, INC.

Attest:

Ralph Sanderson
Secretary.

By X

J. B. Stone
Its President.

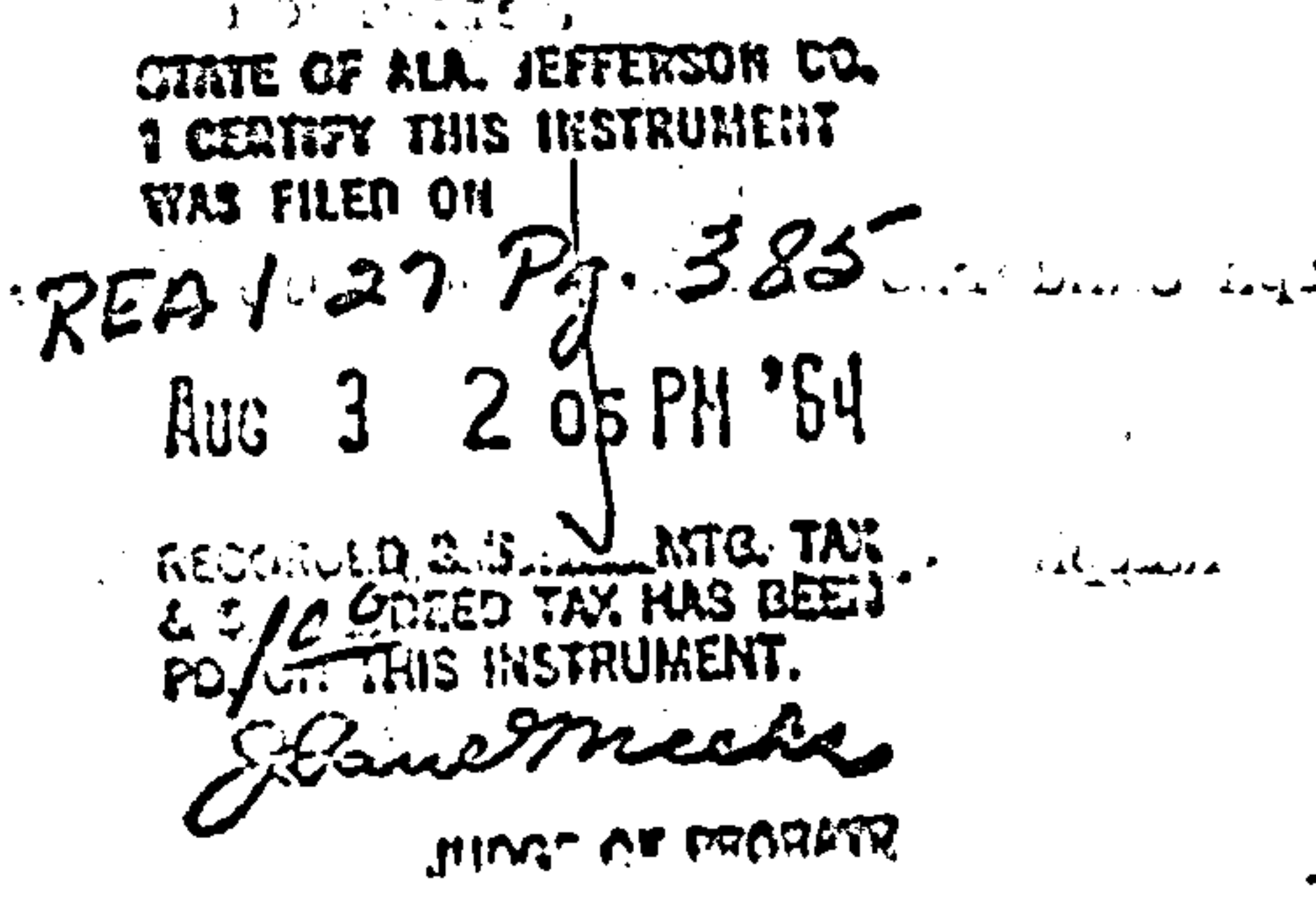
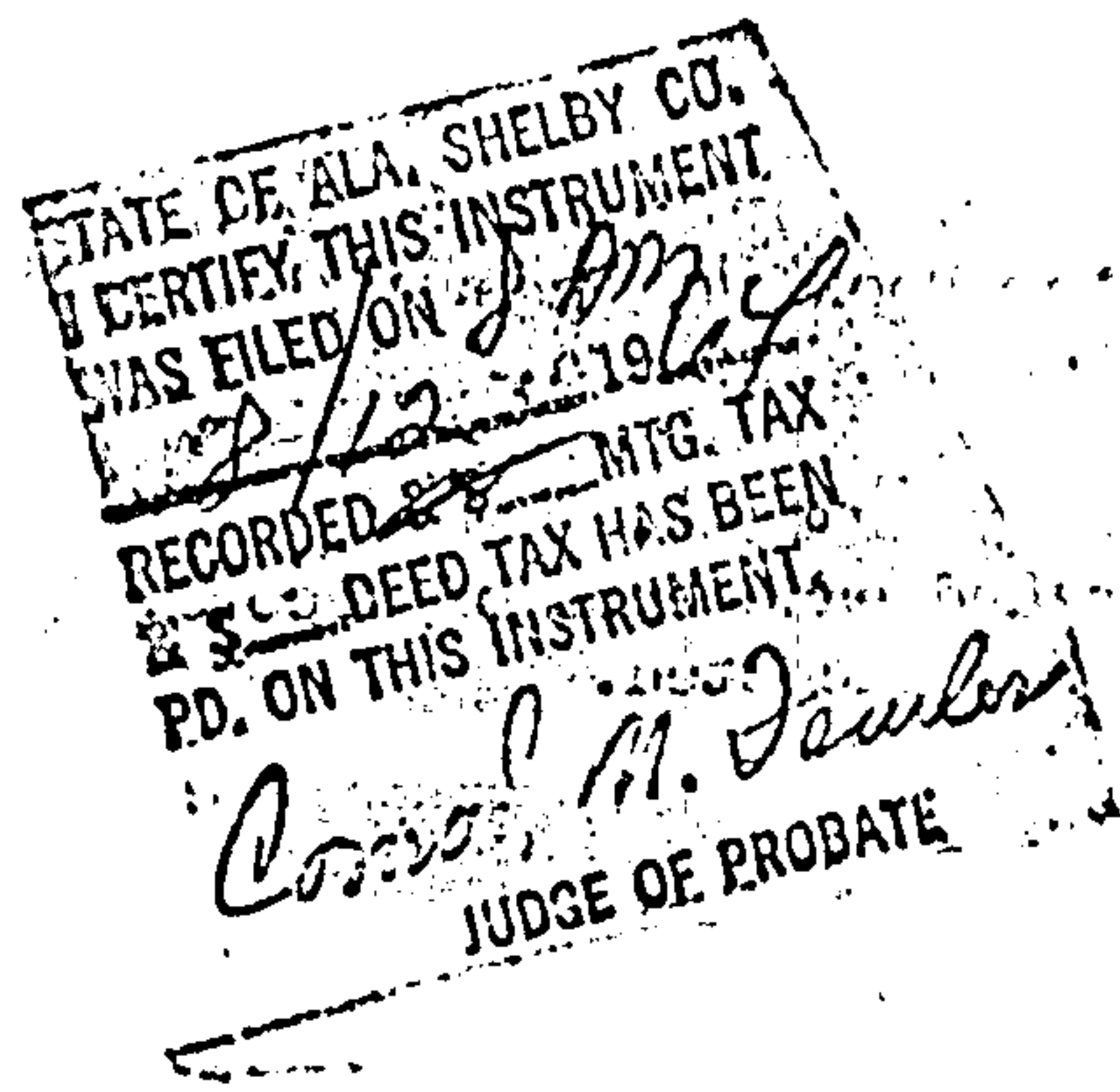
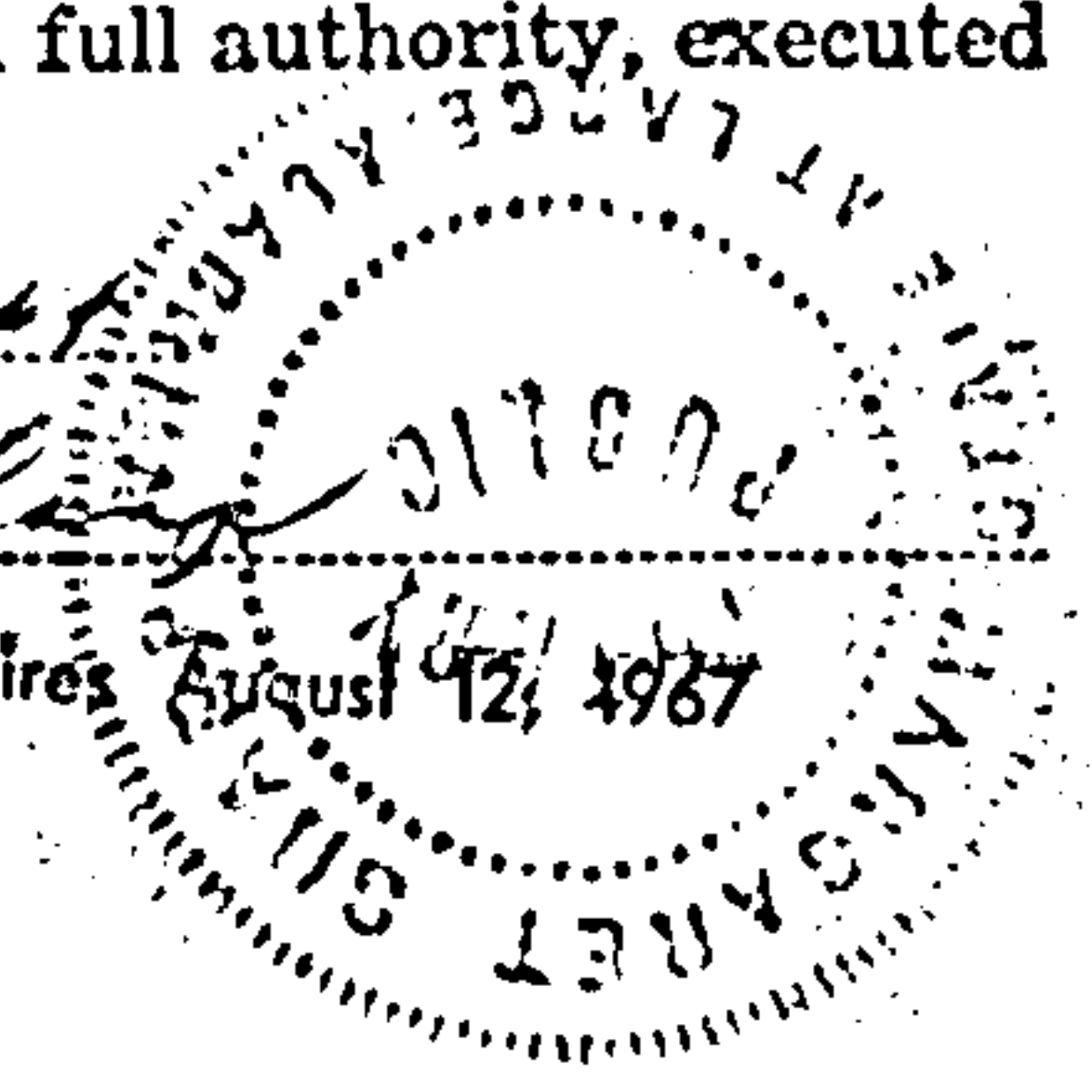
BOOK 231 PAGE 734

THE STATE OF ALABAMA,

Jefferson County.

I, Margaret L. Sharp, a Notary Public
in and for said County, in said State, hereby certify that J. B. Stone, whose name
as Paul of the Suburban Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand this 2nd day of July, 1964
Margaret L. Sharp
Notary Public My Commission Expires August 12, 1967



BOOK 231 PAGE 735

Paul

161

RETURN TO: Land Title Co. 109000

Suburban Homes, Inc.

TO Ralph Linderson

Realty Co., Inc. 7-9

CORPORATION

360 Warranty Deed

The State of Alabama

County _____

I, _____ Judge of the Probate Court of said County, hereby certify that the foregoing conveyance was filed for registration in this office on the _____ day of _____, 19____, and was recorded in Vol. _____ Record of Deeds, Pages _____ on the _____ day of _____, 19____.

Judge of Probate. _____

THIS FORM FROM 102

LAND TITLE COMPANY OF ALABAMA 2.00
BIRMINGHAM, ALABAMA