

STATE OF ALABAMA)
JEFFERSON COUNTY)
SCHOOL BOARD BOND BX)

_____, a corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Atlas Credit Corporation, a corporation, that certain mortgage executed by Sanford E. Morgan and Wife, Ruth A. Morgan, bearing date of the 30th day of July, 1964, and recorded in Volume 2d 9, Page 341, of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, LYNCO LAND COMPANY has caused this instrument to be executed by OTIS LEON JORDAN II, its President, who is thereunto duly authorized, and the seal of said Company attested by Gladys Schwartz, its Secretary, to be thereunto affixed, on this the 3rd day of August, 1964.

ATTEST

SEAL

LYNCE LAND COMPANY

BY:

STATE OF ALABAMA)
JEFFERSON COUNTY)
EX-DEPARTMENT)

I, the undersigned authority, a Notary Public in and for said County in said State; hereby certify that OTIS LEON JORDAN II, whose name as PRESIDENT of LYNCO LAND COMPANY, a corporation, is signed to the foregoing assignment of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment of mortgage, he, is such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of August
1964

Nota de Pública

STATE OF ALA., SHELDY CO.
My commission expires ~~PERPETUITY~~ THIS INSTRUMENT

STATE OF ALA. SHELDY CO.
CERTIFY THIS INSTRUMENT
WAS FILED ON 3/22/22
12, 1962

RECORDED & \$..... HTG. TA
\$..... REED TAX HAS BEEN
PAID ON THIS DOCUMENT.

THE JOURNAL OF PROBATE

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