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STATE OF ALABAMA)
JEFFERSON COUNTY)
~~COOPER COUNTY~~)

FOR VALUABLE CONSIDERATION in hand paid to the undersigned LYNCO LAND COMPANY, an Alabama Corporation, by Atlas Credit Corporation, a corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Atlas Credit Corporation, a corporation, that certain mortgage executed by Sanford E. Morgan and Wife, Ruth A. Morgan, bearing date of the 30th day of July, 1964, and recorded in Volume 289, Page 341, of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, LYNCO LAND COMPANY has caused this instrument to be executed by OTIS LEON JORDAN II, its President, who is thereunto duly authorized, and the seal of said Company attested by Gladys Schwartz, its Secretary, to be hereunto affixed, on this the 3rd day of August, 1964.

ATTEST:

LYNCO LAND COMPANY

BY:

SEAL

STATE OF ALABAMA)
JEFFERSON COUNTY)
~~COOPER COUNTY~~)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that OTIS LEON JORDAN II, whose name as PRESIDENT of LYNCO LAND COMPANY, a corporation, is signed to the foregoing assignment of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment of mortgage, he, is such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of August, 1964.

George Baulon
Notary Public

BOOK 231 PAGE 670
My commission expires

