

BOOK 231 PAGE 613

Shelby
5772

Know all Men by these Presents, that **COMMERCIAL CREDIT PLAN, INCORPORATED**
of the County of JEFFERSON and State of ALABAMA, DOES HEREBY CERTIFY, That a certain
Chattel Mortgage, bearing date the 30TH day of AUGUST A. D. 1963
made and executed by DONALD MILSTEAD
of the first part and COMMERCIAL CREDIT PLAN
of the second part, in connection with personal property therein mentioned, and providing for the payment of
*****THREE HUNDRED TWELVE AND NO/100***** Dollars (\$\$\$312.00\$\$\$) as
therein stated and recorded in the Recorder's Office of SHELBY County in the State
of ALABAMA in MTGE Book 284, on page 284 on the 3RD
day of SEPTEMBER A. D. 1963 and known as recorder's number _____
is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this 1ST
day of AUGUST A. D. 1964.

Witnesses: *Linda Shackelford* COMMERCIAL CREDIT PLAN INCORPORATED
Honey Ewert By *[Signature]*

This Instrument Prepared By _____

State of ALA. SHELBY CO. County of _____ ss.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/3/64
RECORDED & \$ MTGE
PD. ON THIS INSTRUMENT
M. J. Jewell
JUDGE OF PROBATE

_____, Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY
that _____, personally
appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said
instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan,
Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this
_____ A. D. 19_____
_____, 19_____, Notary Public

My Commission Expires _____