

5395

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of the University of Alabama, a corporation acting by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson, and Ernest G. Williams, as members thereof, for and in consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS and other good and valuable consideration to it in hand paid by

William M. Wyatt,

the receipt whereof is hereby acknowledged, does remise, release, quit claim and convey to the said William M. Wyatt

his heirs, his successors or assigns, all its right, title and interest in and to the following described real property, to-wit:

All of Lot No. 5 and that part of Lot No. 5½ according to Storr's and Troy's Addition to the town of Montevallo, Alabama, described as beginning at the northwest corner of said Lot No. 5 and being the northeast corner of what was formerly known as the F. F. Crowe lot, and run thence in a northeasterly direction along the southeast side of Main Street a distance of 100 feet to the northwesterly corner of the Smitherman lot; run thence in a southeasterly direction and perpendicular to Main Street a distance of 158 feet and 1½ inches; run thence in a southwesterly direction and parallel with Main Street a distance of 100 feet to the southwest corner of Lot 5; run thence in a northwesterly direction along the west line of said Lot No. 5 a distance of 158 feet and 1½ inches to the point of beginning and being known heretofore as the J. R. Johnson resident lot in the town of Montevallo, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said William M. Wyatt

_____, his heirs, his successors
or assigns forever.

IN TESTIMONY WHEREOF, the said The Board of Trustees of the University of Alabama has caused this conveyance to be executed in its name by its duly authorized Executive Committee and its corporate seal to be affixed on this 3rd day of June, 1964.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

By John A. Cadell
as Chairman of its Executive Committee

By Thomas Stanson
as Member of its Executive Committee

By Ernest J. Williams
as Member of its Executive Committee

STATE OF ALABAMA,

Morgan COUNTY,

I, Carol Field, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name appears as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 25th day of June 1964.

Cora Zaid
Notary Public

STATE OF ALABAMA,

Montgomery COUNTY,

I, Thomas S. Hudgens, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for, and as the act of said corporation on the day the same bears date.

Given under my hand this the 3rd day of June, 1964.

Thomas S. Hudgens
Notary Public

STATE OF ALABAMA,

Tuscaloosa COUNTY,

I, Isabel M. Anderson, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 8th day of June, 1964.

Isabel M. Anderson
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/22/64
RECORDED & \$5.00 MTG. TAX
& \$5.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

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