

5488
STATE OF ALABAMA)
Jefferson COUNTY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned National Mortgage Brokerage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto Oxford Finance Companies, Inc., Maryland Credit Finance Div., a corporation, that certain mortgage executed by William H. Hughes and Bessie Hughes, on the 14th day of July 1964, in the principal amount of Thirty-nine Hundred Thirty-four and 00/100 Dollars (\$ 3934.00), and the land thereby conveyed, being as follows:

Commence at the Southwest corner of the NW-1/4 of the SW-1/4 of Section 24, Township 21, Range 1 West and run North along the West line of said Section 24 a distance of 530.3 feet, thence East 15 feet to the Northwest corner of J. F. Hughes tract for point of beginning, thence East 300 feet, thence North 145 feet more or less to an iron stake, thence West 300 feet, thence South 145 feet to point of beginning. Located and being in Shelby County, Alabama.

The undersigned does hereby warrant the remaining unpaid principal balance of said debt to be not less than Thirty Nine Hundred Thirty-four and 00/100 Dollars (\$ 3934.00).

Oxford Finance Companies, Inc.,
TO HAVE AND TO HOLD unto the said Maryland Credit Finance Division, a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said National Mortgage Brokerage Company a corporation, has hereunto set its signature by Kathryne Turner who is duly authorized, on this the 14th day of July, 1964.

NATIONAL MORTGAGE BROKERAGE COMPANY

BY: Kathryne Turner

Its Secretary

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority in and for said county and state, hereby certify that Kathryne Turner, whose name as Secretary of National Mortgage Brokerage Company, a corporation, is signed to the foregoing Assignment of Mortgage to Oxford Finance Companies, Inc. Maryland Credit Finance Div., and who is known to me, acknowledged before me on this day that, being informed of the contents of the said assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of July, 1964.

Seal P. Cuts
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/16/64
RECORDED & INDEXED
& S. DED. & K. S. 1964
PD. ON THIS INSTRUMENT.

CLERK OF PROBATE