

5487

STATE OF ALABAMA)

COUNTY OF Shelby

The undersigned hereby acknowledges that the following mortgages, security instruments and debts are paid, and the liens thereof discharged:

<u>NAME</u>	<u>VOLUME</u>	<u>PAGE</u>
Albert Hosie Smith	232	938

STATE OF ALABAMA)
 COUNTY OF)
 JUDGE OF PROBATE)
 7/16/64)
 & S)
 PD.)
 JUDGE OF PROBATE

IN WITNESS WHEREOF, the undersigned has hereunto affixed its hand and seal this 11th day of July 1964.

Term Discount Company # 1

BY

D. J. Sestand
ITS Manager

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