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STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fourteen Thousand and no/100 (\$14,000.00)-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Martha Ruffner and husband, Gordon Branard Ruffner

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

H. C. Sheffield

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the NE 1/4 of NE 1/4 of Section 7, Township 22 South, Range 1 East, described as follows: Commencing at SW corner of said forty and run East along South line 210 feet; thence North 660 feet; thence West 210 feet; thence South 660 feet to beginning, containing 3 acres more or less.

A part of the NW 1/4 of NE 1/4 of Section 7, Township 22 South, Range 1 East, described as follows: Commencing at the SE corner of said forty and run North along East line a distance of 660 feet; thence run West 660 feet; thence run North a distance of 132 feet; thence run West a distance of 69.6 feet to NE corner of Marie Green lot; (formerly J. B. Green, Jr. land); thence along the East line of Green land, South a distance of 729.6 feet, more or less to South line of said forty; thence East along South line of said forty a distance of 729.6 feet, more or less, to point of beginning.

Also the North 1/4 acres of the E 1/2 of the SW 1/4 of NE 1/4 of Section 7, Township 22 South, Range 1 East, being all that part of said 20 acres that lies North of Marie Green, formerly J. B. Green, Jr., and North of T. C. Stinson land.

Said property is subject to 1964 Ad Valorem taxes which will be due October 1, 1964.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever, subject to 1964 Ad Valorem taxes which will be due October 1, 1964.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 3 day of July, 1964

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED
RECORDED & INDEXED
& \$5.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

(SEAL) Martha Ruffner (SEAL)
Gordon Branard Ruffner (SEAL)
(SEAL) (SEAL)

STATE OF ICWA
COUNTY

General Acknowledgment

a Notary Public in and for said County,

I, in said State, hereby certify that Martha Ruffner and husband, Gordon Branard Ruffner,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of July, A.D. 1964

X Notary Public

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