

ASSIGNMENT

2436

KNOW ALL MEN BY THESE PRESENTS, That Atlas Credit Corporation of Philadelphia, Pennsylvania of the first part, in consideration of the sum of Three Thousand Two Hundred Seventeen and 20/100-----Dollars, lawful money of the of the United States, to it in hand paid by Cleo E. Springer of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the thirteenth day of February, in the year one thousand nine hundred and sixty two made by Kelly Rice and wife Callie Mae Rice and recorded in Mortgage Book 276, page 71, public records of Shelby County, Alabama, upon the following described piece or parcel of land situate and being in Shelby County, State of Alabama, to wit:

The SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 20 South, Range 3 West of the Huntsville principal meridian, Except the following described tract; Begin at the NE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21; thence in a Westerly direction along the North boundary line of said Quarter-Quarter Section 277.3 feet to intersection with center line of a road; thence turn and angle of 116 Degrees and 00 Minutes to the left in a Southeasterly direction along the center line of said road 271.0 feet, thence turn an angle of 00 Degrees and 42 minutes to the right in a Southeasterly direction along the center line of said road 295 feet to the intersection with the East boundary of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21; thence turn an angle of 155 degrees and 42 Minutes to the left in a Northerly direction along said East boundary 600.5 feet to Point of beginning; Said tract of land herein described, exclusive of said excepted, having an area of 37.5 acres, more or less.

Together with the note or obligation described in said Mortgage, and the moneys due and to become due thereon, with interest from the 13 day of February, 1962.

TO HAVE AND TO HOLD the same unto the said party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF we have hereunto set our hand and seal, the 28th day of June, in the year one thousand nine hundred and 63 Signed, Sealed and Delivered in Presence of:

D. M. Cleland
O. A. Daly

ATLAS CREDIT CORPORATION
W. W. Thomas, Jr.
W.W. Thomas, Jr., Vice President

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

I HEREBY CERTIFY, That on this 28th day of June, in the year of our Lord one thousand nine hundred and 63, before me personally came W. W. Thomas, Jr. to me known to be the individual described in and who executed the within and foregoing assignment, and he acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS My hand and official seal at Montgomery, said County and State, on the day and year above written.

Helen C. Ryan
Helen C. Ryan, Notary Public
My commission Expires February 20, 1967

STATE OF ALABAMA, SHELBY COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED ON 6-28-63
RECORDED & \$1.00 MTG. TAX
& \$0.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT
C. M. J. JUDGE OF PROBATE