

STATE OF ALABAMA,

County of SHELBY

WE, BURL MORGAN AND WIFE, EMMIE MORGAN

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PART OF SE 1/4 OF NW 1/4 OF SECTION 2, TOWNSHIP 21, RANGE 12 E  
LYING NORTH OF HIGHWAY NO. 25, MORE PARTICULARLY DE-  
SCRIBED AS FOLLOWS; THAT PART OF THE EAST 170 FEET  
OF SAID FORTY THAT LIES NORTH OF THE NORTH RIGHT OF  
WAY LINE OF SAID HIGHWAY 25 AND RUNNING BACK NORTH  
210 FEET FROM NORTH RIGHT OF WAY LINE OF SAID HIGHWAY

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

7 day of APRIL, 1964.

WITNESS:

Burl Morgan (Seal)  
Emmie Morgan (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that BURL MORGAN AND  
WIFE EMMIE MORGAN whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this 7 day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 7 day of APRIL, 1964.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED IN

RECORDED  
& INDEXED  
PD. C.

Filed in my office for record on the 7 day of APRIL, 1964.

at 10 o'clock AM, and duly  
and examined.

THE STATE OF ALABAMA,  
County }  
I hereby certify that the within instrument was

ALABAMA POWER COMPANY

TO

FROM

Burl Morgan and wife, Emmie Morgan

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

Parcel No. 219279

6010 DSO 6.30-74 1964

Montevallo - Calera Highway - Buffalo

Rock Dist. Co. Warehouse

off Calera Sub.

Judge of Probate of said County.

Return to Land Office  
Alabama Power Co.  
Birmingham, Ala.