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STATE OF ALABAMA,

County of SHELBY

WE, WALTER M. HODSON AND WIFE MARGARET L. HODSON

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

COMMENCE AT NW CORNER OF SE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 24 NORTH, RANGE 12 EAST AND RUN SOUTH ALONG WEST LINE OF SAID $\frac{1}{4}$ $\frac{1}{4}$ SECTION A DISTANCE OF 901.92 FEET; THENCE TURN AN ANGLE OF $84^{\circ}32'$ TO THE LEFT AND RUN A DISTANCE OF 32 FEET TO POINT OF BEGINNING; THENCE CONTINUE IN THE SAME DIRECTION A DISTANCE OF 636.15 FEET; THENCE AN ANGLE OF $84^{\circ}33'$ TO THE RIGHT AND RUN SOUTH A DISTANCE OF 680.34 FEET; THENCE TURN AN ANGLE OF $95^{\circ}29'$ TO THE RIGHT AND RUN A DISTANCE OF 668.17 FEET; THENCE TURN AN ANGLE OF $84^{\circ}30'$ TO THE RIGHT AND RUN NORTH A DISTANCE OF 62.57 FEET; THENCE TURN AN ANGLE OF $2^{\circ}58'$ TO THE RIGHT AND RUN A DISTANCE OF 615.55 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ AND THE NW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 24 NORTH, RANGE 12 EAST.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal S, this the

28 day of APRIL, 1964

WITNESS:

Walter M. Hodson (Seal)
Margaret L. Hodson (Seal)

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STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that WALTER M. HODSON AND
WIFE MARGARET L. HODSON whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 28 day of APRIL, 1964
Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/17/64

RECORDED Page 58
& \$ 5.00 TAX
PD. ON 8/17/64

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

THE STATE OF ALABAMA, }
County of Shelby }
I hereby certify that the within instrument was
filed in my office for record on the 28 day of APRIL, 1964
at 10 o'clock AM, and duly
recorded in Deed Book 100 and examined.

ALABAMA POWER COMPANY

TO

FROM
Walter M. Hodson and wife,
Margaret L. Hodson

TRANSMISSION LINE PERMIT

Shelby
THE STATE OF ALABAMA
County

Parcel No. 210749

6010 DSO 6430-107 1964
Dry Valley - Hodson
off Calera Dist. Sub.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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