

219750

STATE OF ALABAMA,

County of SHELBYWE, ARTHUR W. DAVIDSON AND WIFE ELLEN M. DAVIDSONfor and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

AN EASEMENT ADJACENT TO EAST SIDE OF CATON DRIVE ON A LOT SITUATED IN E½ OF NE¼ OF NE¼ OF SECTION 11, TOWNSHIP 24, RANGE 12 EAST, SAID LOT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT NE CORNER OF SAID NE¼ OF NE¼, AND RUN SOUTH 3°-40' EAST ALONG THE EAST LINE OF SAID NE¼ OF NE¼ 660 FEET TO POINT OF BEGINNING; THENCE CONTINUE SOUTH 3°-40' EAST 181 FEET; THENCE RUN SOUTH 86°-30' WEST 251 FEET, MORE OR LESS, TO THE EAST MARGIN OF CATON DRIVE; THENCE RUN NORTHERLY ALONG THE EAST MARGIN OF CATON DRIVE 181 FEET, MORE OR LESS, TO THE SW CORNER OF JOHN P. DUKE'S LOT; THENCE RUN NORTH 86°-30' EAST ALONG THE SOUTH LINE OF SAID DUKE LOT TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

28 day of APRIL, 1964.

WITNESS:

Arthur W. Davidson (Seal)

Ellen M. Davidson (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that ARTHUR W. DAVIDSON AND
NIEE ELLEN M. DAVIDSON whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 28 day of APRIL, 1964.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 28 APRIL 1964
RECORDED
E.S. 28
PD. ON THIS 28 APRIL 1964

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

THE STATE OF ALABAMA,
County

ALABAMA POWER COMPANY

TO

FROM
Arthur W. Davidson and wife, Ellen M.
Davidson

TRANSMISSION LINE PERMIT

Shelby
County

THE STATE OF ALABAMA

Parcel No. 219750

Line

6010 DSO 6430-73-R 1964
Dry Valley - F. E. Lagrone (Revised)
off Calera Sub.

STATE OF
County of

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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