

4257

219751

STATE OF ALABAMA,

County of SHELBY

WE, JOHN P. DUKE AND WIFE IVONA<sup>W.</sup> DUKE

for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$1<sup>00</sup>) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

AN EASEMENT ADJACENT TO THE EAST LINE OF CATON DRIVE  
SITUATED IN THE NE<sup>1</sup>/<sub>4</sub> OF NE<sup>1</sup>/<sub>4</sub> OF SECTION 11, TOWNSHIP 24 NORTH,  
RANGE 12 EAST DESCRIBED AS FOLLOWS; COMMENCE AT NE CORNER OF  
SID NE<sup>1</sup>/<sub>4</sub> OF NE<sup>1</sup>/<sub>4</sub> AND RUN SOUTH 3° 40' EAST 660 FEET; THENCE RUN SOUTH 86° 30'  
WEST 238 FEET TO EAST SIDE OF CATON DRIVE, THE POINT OF BEGINNING;  
THENCE RUN NORTH 7° EAST 165 FT; THENCE RUN N 86° 30' E FOR 10 FT; THENCE  
RUN SOUTH 7° WEST 165 FT; THENCE RUN SOUTH 86° 30' WEST TO POINT OF  
BEGINNING.

IT IS AGREED THAT NO POLES WILL BE ERECTED ON LAND  
OF GRANTEE.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

29 day of APRIL, 1964

WITNESS:

John P. Duke (Seal)  
Ivona W. Duke (Seal)

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STATE OF ALABAMA

County of JEFFERSON

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a

in and for said County in said State, hereby certify that JOHN P. DUKE AND WIFE

IVONA W. DUKE whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29 day of APRIL, 1964

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA  
SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

RECORDED  
E. S. PD. ON

THE STATE OF ALABAMA,  
County

ALABAMA POWER COMPANY

TO

FROM  
John P. Duke and wife, Ivona W. Duke

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Parcel No. 219751

Line

6010 DSO 6430-73-R 1964  
Dry Valley - F. E. Lagrone (Revised)  
off Calera Sub.

Judge of Probate of said County.

STATE OF

County of

I, \_\_\_\_\_, a

in and for said County in said State, hereby certify that

whose name

signed to the foregoing instrument and who known to me, acknowledged before me on this day that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

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