

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

5206

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100-----Dollars

to the undersigned grantor, Gulf States Paper Corporation, a corporation
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jesse Earl Dorough, Jr. and Betty Lou Dorough

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18, Township 22 South, Range 1 East, described as follows: To find the point of beginning start at the southeast corner of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, thence westwardly along the south line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 400 feet to a rail; thence north 3 deg. west a distance of 250.7 feet to a rail which is the point of beginning; thence continue north 3 deg. west a distance of 389 feet to a point; thence north 89 deg. east a distance of 262.1 feet, more or less, to a point on the west line of the right of way of the Shelby-Columbiana Highway; thence southwardly along said right of way distance of 39 feet to a point; thence south 88 deg. 30 min. west a distance of 80 feet to a point; thence south 3 deg. east a distance of 100 feet to a point; thence north 88 deg. 30 min. east a distance of 100 feet to a point on the west line of said Shelby-Columbiana Highway; thence southwardly along the west line of said highway a distance of 250 feet to a point; thence south 89 deg. west a distance of 329.4 feet to the point of beginning and containing 2.40 acres, more or less.

There is excepted herefrom existing rights of way and easements, if any.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 6/30/64
RECORDED & MTG. TAX
& \$5.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.
C. M. J. J. J.
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VicePresident, R. V. Miles, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of June, 1964.

ATTEST:

GULF STATES PAPER CORPORATION
a corporationBy R. V. Miles, Jr. Vice President

STATE OF ALABAMA
COUNTY OF TUSCALOOSA

I,

a Notary Public in and for said County in said

State, hereby certify that R. V. Miles, Jr.
whose name as Vice President of Gulf States Paper Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 22nd day of

June

1964.

Eleanor B. Walters
Notary Public

BOOK 231 PAGE 228