

503d

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of
the University of Alabama, a corporation acting by and through its
duly authorized Executive Committee, composed of John A.

Caddell, as Chairman, and Thomas S. Lawson
and Ernest G. Williams, as members thereof, for and in
consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS
and other good and valuable consideration to it in hand paid by
Alabama College

the receipt whereof is hereby acknowledged, does remise, release,
quit claim and convey to the said Alabama College

its successors or assigns, all its right, title and interest in
and to the following described real property, to-wit:

A part of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 21, Township 22 South, Range 3 West, described as follows: Commence at the northwest corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 21 and run south 88 deg. 23 min. East along north boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 731.5 feet to intersection with west boundary of a parking lot; thence South 9 deg. 52 min. West and along west boundary of parking lot 104.9 feet to point of beginning of tract herein described; thence continue south 9 deg. 52 min. West and along west boundary of parking lot 104.9 feet to point of beginning of tract herein described; thence continue south 9 deg. 52 min. west along margin of parking lot a distance of 250.0 feet to south margin of parking lot; thence south 80 deg. 21 min. East 17.93 feet to west margin of a brick walk marked "C" according to survey made by Floyd Atkinson Reg. No. 1352 on 3rd February, 1964; thence south 10 deg. 05 min. west along west margin of said walk a distance of 30 feet more or less in a straight line and then along a curve turning to the right and following the margin of said walk, past point marked "D" according to said survey and continue along margin of Brick Drive through points "E" to "M" inclusive; said points "E" to "M" are located as follows: From point "C" above, proceed south 10 deg. 05 min. West 49.17 feet to "D"; thence south 88 deg. 56 min. West 57.32 feet to "E"; thence south 79 deg. 00 min. West 66.47 feet to "F"; thence north 49 deg. 30 min. West 23.57 feet

to "G"; thence north 27 deg. 37 min. West 30.70 feet to "H"; thence north 20 deg. 45 min. West 53.05 feet to "I"; thence north 17 deg. 03 min. West 43.72 feet to "J"; thence north 13 deg. 02 min. West 65.61 feet to "K"; thence north 2 deg. 20 min. West 78.22 feet to "L"; thence north 9 deg. 23 min. East 73.55 feet to "M" proceed south 80 deg. 08 min. East 229.8 feet to point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Alabama College

~~xxxxxx~~ its successors
or assigns forever.

IN TESTIMONY WHEREOF, the said The Board of Trustees of the University of Alabama has caused this conveyance to be executed in its name by its duly authorized Executive Committee and its corporate seal to be affixed on this 23rd day of April, 19 64.

THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA

By John A. Caddell
as Chairman of its Executive Committee

By Thomas D. Dawson
as Member of its Executive Committee

By Frank J. Williams
as Member of its Executive Committee

STATE OF ALABAMA,

MORGAN COUNTY,

I, Reba McCaylen, a Notary Public in and for said County and State, hereby certify that John A. Caddell, whose name appears as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 5th day of June,
1964.

Reba McCaylen
Notary Public

STATE OF ALABAMA,

Montgomery COUNTY,

I, Marvin J. Thedgen, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 23rd day of April
1964.

Marvin J. Thedgen
Notary Public

STATE OF ALABAMA,

Limestone COUNTY,

I, Isabel M. Andrews, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 27th day of April
1964.

Isabel M. Andrews
Notary Public

