

4914
STATE OF ALABAMA)

SHELBY COUNTY)

For value received, the undersigned does hereby release the herein-
after particularly described property from the lien of that certain
mortgage recorded in the Probate Office of Shelby County, Alabama, in
Mortgage Book 285, at page 425; and for said consideration, the receipt
of which is hereby acknowledged, the undersigned does hereby remise,
release, quit claim and convey unto Billy M. Roland and wife, Margie L.
Roland, who claims to be the present owner, all of the right, title and
interest of the undersigned in and to the following described property in
Shelby County, Alabama, to-wit:

From the Northeast corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, Township 20 South,
Range 3 West, run Southerly along the East boundary line of the said NW $\frac{1}{4}$ of the NE $\frac{1}{4}$
of Sec. 28, Twp. 20 S, R. 3 W. for 803.38 feet; thence turn an angle of 90 Degrees,
48 Minutes, 15 Seconds to the right and run Westerly 100.03 feet to the point of
beginning of the land herein described; thence turn an angle of 83 Degrees, 43 Minutes
to the left and run Southwesterly 211.24 feet; thence turn an angle of 83 Degrees,
41 Minutes to the right and run Westerly 210.0 feet; thence turn an angle of 96
Degrees, 19 Minutes to the right and run Northeasterly 211.38 feet; thence turn an
angle of 83 Degrees, 43 Minutes to the right and run Easterly 210.0 feet, more or less,
to the point of beginning.

This land being a part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28, Township 20 South,
Range 3 West, and being One Acre, more or less.

But it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage as
to the remainder of the property described in and secured by said mortgage.
The undersigned is now the owner of said mortgage and all of the unpaid
notes secured thereby.

IN WITNESS WHEREOF, SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION has
caused this instrument to be executed and its corporate seal affixed by
John A. Hines, Jr., its President who is thereunto duly authorized on this
13th day of June, 1964.

SHELBY COUNTY SAVINGS AND LOAN ASSOCIATION

By

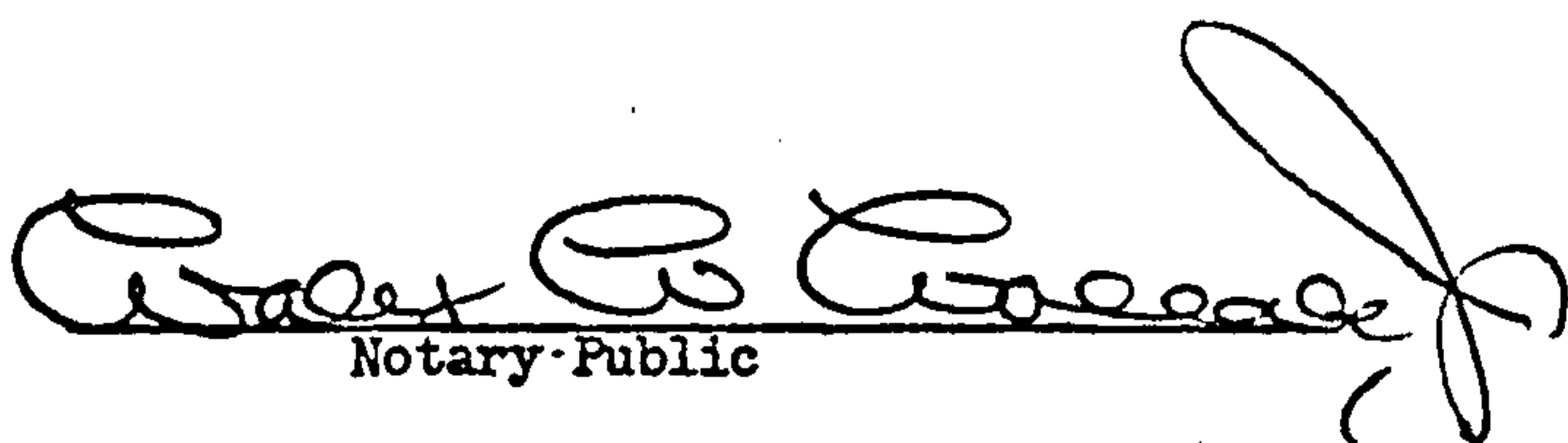
John A. Hines, Jr.
Its President

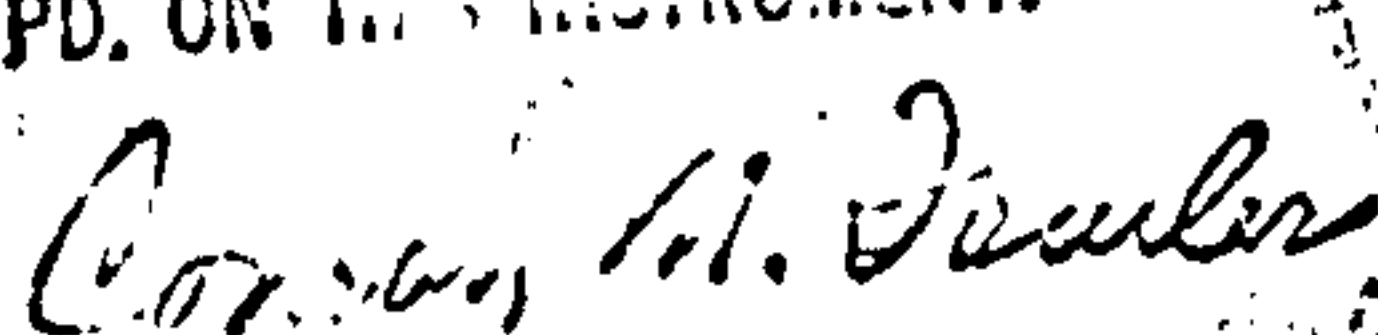
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SHELBY COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 13th day of June, 1964.


Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 6/15 1964
RECORDED & \$1.00 TAX
& \$0.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE