

BOOK 230 PAGE 907

Shelby *6858*
Know all Men by these Presents, that COMMERCIAL CREDIT PLAN, INCORPORATED

of the County of JEFFERSON and State of ALABAMA, DOES HEREBY CERTIFY, That a certain

Chattel Mortgage, bearing date the 8TH day of OCTOBER A. D. 19 63

made and executed by EDGAR D. HIPPE

of the first part and COMMERCIAL CREDIT PLAN, INC.

of the second part, in connection with personal property therein mentioned, and providing for the payment of *****ONE HUNDRED NINETY-TWO AND NO/100***** Dollars (\$ ***192.00**) as

therein stated and recorded in the Recorder's Office of SHELBY County in the State

of ALABAMA in MTGE Book 284, on page 895 on the 17TH

day of OCTOBER A. D. 19 63 and known as recorder's number
is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this 10TH

day of JUNE A. D. 19 64

Witnesses *[Signature]* COMMERCIAL CREDIT PLAN INCORPORATED
[Signature] By *[Signature]*

This Instrument Prepared By CO.

State of ALA. County of ss.

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/11/64
RECORDED & S. DEED
& S. DEED PD. ON THIS
JUDGE OF PROBATE

 a Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY

that personally appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan, Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this

 A. D. 19

My Commission Expires , 19 Notary Public