

THE STATE OF ALABAMA,
JEFFERSON COUNTY

4827

For and in consideration of the sum of
----- Seventeen Thousand Eight Hundred & no/100 ----- (\$17,800.00) DOLLARS
in hand paid to the undersigned REALTY MORTGAGE COMPANY, a corporation organized under the laws of
the State of Alabama, by METROPOLITAN LIFE INSURANCE COMPANY
-----, a corporation organized under the laws of the State of NEW YORK
the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto
the said METROPOLITAN LIFE INSURANCE COMPANY
one note-----, executed by Don L. Harrell, Sr. and Bertha J. Harrell
bearing date of the 19th day of May, 19 64, and payable

\$114.69 commencing on July 1, 1964 and continuing payable monthly to and
including May 1, 1989, with a final maturity of June 1, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED IN
6/10/64
RECORDED
& S. E. C. T. 1
PD. C. T. 1
OFFICE OF RECORDER

together with mortgage securing said note-----, said mortgage executed by
Don L. Harrell, Sr. and wife, Bertha J. Harrell
bearing even date with said note-----and recorded in the office of the Probate Judge of Shelby
County, Alabama, in Volume 288 at page 180 / ----- and Jefferson cty. in Vol. ----- page -----
; it is specifically understood and agreed that this
assignment is made without recourse on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim and convey
unto the said METROPOLITAN LIFE INSURANCE COMPANY
all its right, title, interest and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, REALTY MORTGAGE COMPANY has caused this instrument to be executed
by Hubert E. Rawson its Vice President
who is thereunto duly authorized, and the seal of said company attested by Louise M. John
its Secretary, to be hereunto affixed, on this the 8th day
of June, 19 64.

REALTY MORTGAGE COMPANY
By Hubert E. Rawson
Its Vice President

ATTEST:
Louise M. John
Secretary

THE STATE OF ALABAMA,
JEFFERSON COUNTY

I, Flora J. Thomas, a Notary Public in and for said County in said State,
hereby certify that Hubert E. Rawson
whose name as Vice President of REALTY MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily,
for and as the act of said corporation.

Given under my hand and official seal this 8th day of June, 19 64.

Flora J. Thomas
Notary Public

668 MAY 23 1964