4821

CORPORATE RELEASE

	COUNTY OF Jefferson
	TENTONIE AN EL METANT TORE MILITIONE DE MONTONIMO. TELLA
	KNOW ALL MEN BY THESE PRESENTS: That,
	WHEREAS, William H. Maynard and wife, Lettic Pearl Maynard
	did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingh
	which said mortgage is dated the 20 day of August , 19 (
	and is recorded in Volume 278, page 753, Probate Office,.
	Shelby County, Alabama, and conveys the real estate
	described therein as security for the payment of the indebtedness designated in said mortgage, a
	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in f
	NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association
,	Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness,
	hereby releases and discharges the property described in said mortgage from the lien of same.
	IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingha
;	a corporation, has caused this instrument to be signed by its
•	this the 5 day of June 1964.
	JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHA
	Its Vice President
:	
S	STATE OF Alabama
(COUNTY OF Jefferson
	I, the undersigned authority, in and for said County, in said State, hereby certify th
	M. C. Jeter
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V	whose name as Vice-President of Jefferson Federal Savings & Loan Association
F	Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknow
6	edged before me, on this day, that being informed of the contents of such instrument, he as su
a	officer and with full authority executed the same voluntarily for and as the act of said corporation
Ĭ	
Ö	Given under my hand and seal this the 5th day of June 19.6
Ö	Given under my hand and seal this the 5th day of June 7. THIS HISTOURENT LIVE TO THE BUILDING SEALUTENT

JULIE OF PROBATE