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WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Five Hundred Dollars - - - - - DOLLARS

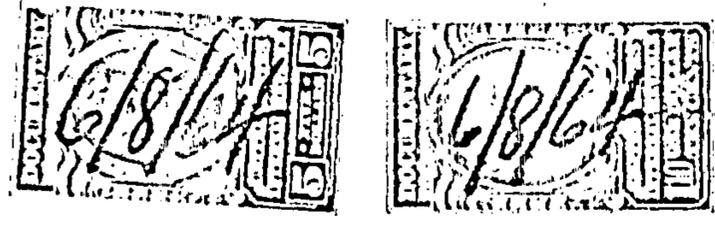
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

V. H. HUEY AND WIFE, LUCILE C. HUEY,

(herein referred to as grantors) do grant, bargain, sell and convey unto FELDER A. MILLER AND
FELDER A MILLER JR., (Father & Son)

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the Southeast corner of the SW¼ of the NW¼ of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama: Thence run Westerly along the South line of said quarter-quarter section for a distance of 330.06 feet; to the center line of an unopened 60 foot road; thence turn 86°10'50" to the right and run 316.92 feet along the center of said unopened road; thence turn 85°14'35" to the left and run 11.2 feet; thence turn 68°50' to the right and run 343.39 feet along the center line of a county road; thence turn 74°40'10" to the right and run 567.95 feet along the center line of a 60 foot unopened road to the East line of said quarter-quarter section; thence turn 124°25'55" to the right and run Southerly along said East line of said quarter-quarter section 969.09 feet to the point of beginning of the property herein described. Containing 7. 2 Acres, more or less.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 20th day of May, 1964.

WITNESS:

V. H. Huey (Seal)
V. H. Huey
Lucile C. Huey (Seal)
Lucile C. Huey

STATE OF ALABAMA
JEFFERSON COUNTY

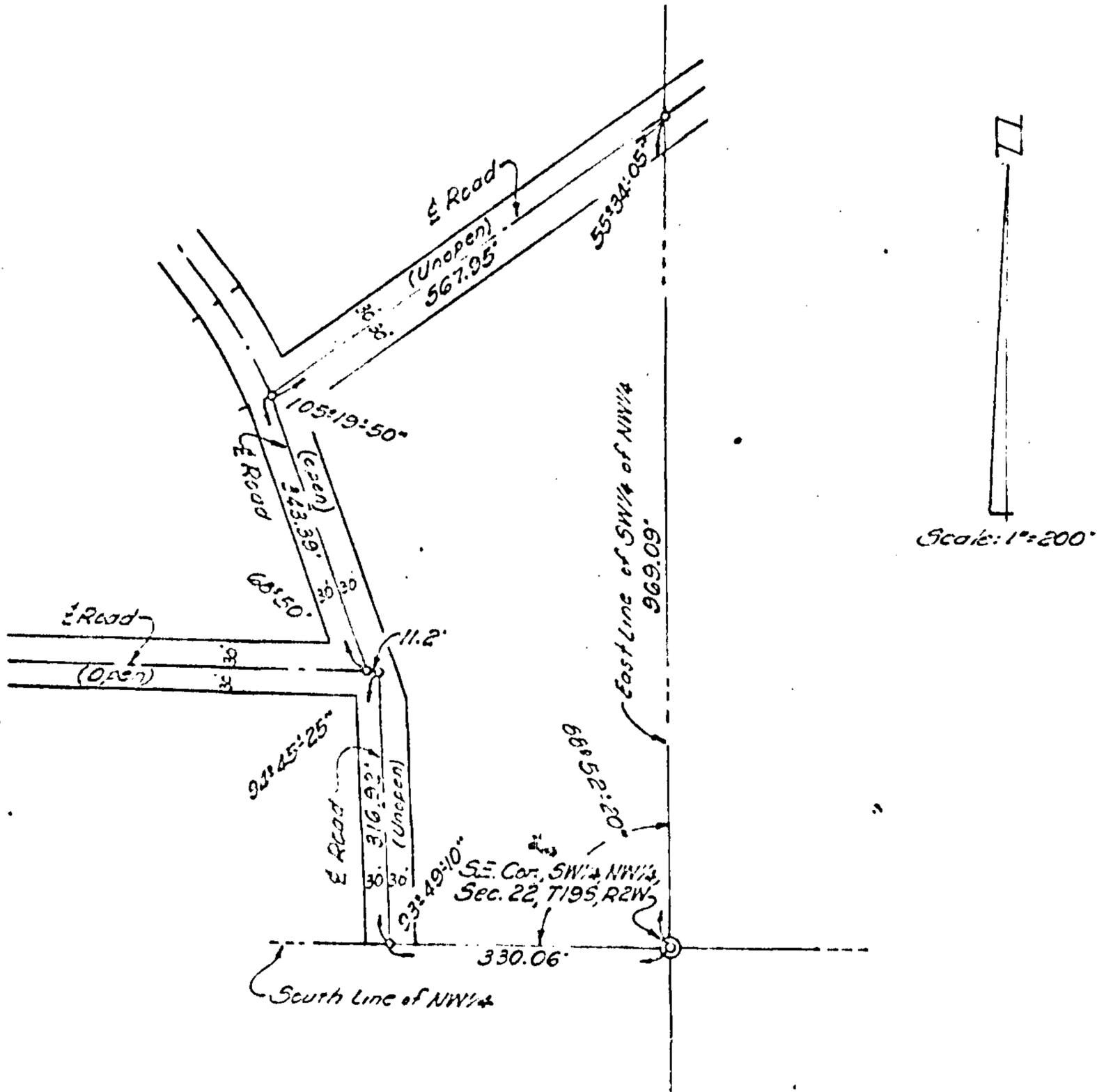
General Acknowledgment

I, *Mable Jones*, a Notary Public in and for said County, in said State, hereby certify that V. H. Huey and wife, Lucile C. Huey, whose name *S. Huey* are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of May, A. D., 1964.

Mable Jones
Notary Public.

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DESCRIPTION: Begin at the SE Corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama; thence run westerly along the South line of said quarter-quarter section for a distance of 330.06 feet; thence turn 86°10'50" to the right and run 316.92 feet; thence turn 85°14'35" to the left and run 11.2 feet; thence turn 68°50' to the right and run 343.39 feet; thence turn 74°40'10" to the right and run 567.95 feet to the East line of said quarter-quarter section; thence turn 124°25'55" to the right and run southerly along said East line of said quarter-quarter section 969.09 foot to the point of beginning of the property herein described.

January 29, 1964.

August A. Winters
 August A. Winters, Reg. No. 2586

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT
 WAS FILED ON 8 PM
 1/29 1964
 REC. & 55.50
 PD. C. TAX
 1964
 A. J. J. J. J.
 CLERK OF PROBATE

BWA 230 PAL 989