

219191

STATE OF ALABAMA,

County of SHELBYJ. M. STINSON, AN UNMARRIED MANfor and in consideration of the sum of ONE 00/100 Dollars

(\$ 1/00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

RIGHT OF WAY GRANTED HEREIN IS LIMITED TO THE RE-
LOCATION OF EXISTING POWER LINE AND POLES ON LOT
SITUATED IN CITY OF COLUMBIANA, MORE PARTICULARLY DE-
SCRIBED AS FOLLOWS; BEGIN AT NW CORNER OF LOT 15, THE SAME BEING THE
NORTHMOST POINT OF SAID LOT ON THE EAST LINE OF MYRTLE STREET, ACCORDING
TO MCDOW-HARRISON-WAYTON SUBDIVISION AS RECORDED IN MAP BOOK 3, PAGE 153
IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND RUN THENCE SOUTH 50°13' EAST
140 FT. ALONG NORTHERLY LINE OF SAID LOT 15; THENCE RUN IN A NORTHEASTERLY DIRECTION
173.3 FT. TO A POINT ON MISTEAD ROAD, BEING THE NEW COUNTY HIGHWAY BEING
CONSTRUCTED ACROSS MOUNT DIXIE, WHICH POINT IS 130 FT. SOUTHEAST OF
EAST LINE OF MYRTLE STREET; THENCE RUN NORTHWESTERLY ALONG RIGHT OF
WAY OF SAID MISTEAD ROAD 130 FT. TO EAST LINE OF MYRTLE STREET;
THENCE RUN SOUTHWESTERLY ALONG EASTERLY LINE OF MYRTLE STREET
93 FT. TO POINT OF BEGINNING, BEING THAT PARCEL OF LAND DESCRIBED IN
DEED BOOK 227, PAGE 663 IN THE PROBATE OFFICE OF SAID COUNTY.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the

24 day of MARCH, 1964.

WITNESS:

J. M. Stinson (Seal)
 _____ (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR.

NOTARY PUBLIC STATE OF ALABAMA

in and for said County in said State, hereby certify that J.M. STINSON, AN UNMARRIED
MAN whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument HE executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 24 day of MARCH

NOTARY PUBLIC STATE OF ALABAMA

RECORDED & INDEXED
6-6-64
DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT

6010 NSO 6430-2 1964
Columbia 7.2 KV - Mr. Stinson
off Shelby Trans. Sub.

Parcel No. 214151

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

J. M. Stinson, unmarried man

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

Et.

I hereby certify that the within instrument was
filed in my office for record on the

19

o'clock

M., and duly

recorded in

Deed Book

and examined.

Judge of Probate of said County.

STATE OF

County of

I,

in and for said County in said State, hereby certify that

whose name

signed to the foregoing instrument and who known to me, acknowledged before me on this day
that being informed of the contents of the instrument executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the day of , 19

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

164 1002 1137 1004