

STATE OF ALABAMA,

County of SHELBYWE, HERMON R. MOORE AND WIFE CHARLENE MOOREfor and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

TEN ACRES, MORE OR LESS, IN THE NE  $\frac{1}{4}$  OF SW  $\frac{1}{4}$  OF SECTION 5, TOWN -  
SHIP 20, RANGE 1 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT SE CORNER OF SAID FORTY AND RUN NORTH 370 FEET TO  
NORTH RIGHT OF WAY LINE OF CHELSEA-SIMSVILLE PAVED ROAD, WHICH  
IS THE POINT OF BEGINNING; THENCE CONTINUE NORTH 675 FEET;  
THENCE RUN SOUTHWESTERLY 1020 FEET; THENCE RUN SOUTHEASTERLY  
480 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID CHELSEA -  
SIMSVILLE PAVED ROAD; THENCE RUN NORTHEASTERLY ALONG SAID  
RIGHT OF WAY LINE 670 FEET, MORE OR LESS, TO POINT OF BEGINNING,  
EXCEPT A LOT 150 FT EAST AND WEST BY 200 FEET NORTH AND  
SOUTH SITUATED IN THE SE CORNER OF ABOVE DESCRIBED LAND.  
THE ABOVE TRACT OF LAND IS THE SAME AS THAT CONVEYED BY DEED  
BY BENJAMIN F. HOWMES AND WIFE TO HERMAN R. MOORE AND RECORDED  
IN DEED BOOK 221, PAGE 63 IN THE PROBATE OFFICE OF SAID  
COUNTY-

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

28 day of MARCH, 1964

WITNESS:

Hermon R. Moore (Seal)  
Charlene Moore (Seal)

STATE OF ALABAMA

County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a

in and for said County in said State, hereby certify that HERMAN R. MOORE AND

WIFE CHARLENE MOORE whose name I ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day

that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28 day of MARCH, 1964

Frank T. Brandon, Jr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA  
I CERTIFY THIS INSTRUMENT  
WAS FILED IN 8 AM  
6-6-64  
RECORDED & INDEXED  
\$5.00 DEED & MTO. TAX  
PD. ON THIS INSTRUMENT.  
JUDGE OF PROBATE  
I hereby certify that the within instrument was  
filed in my office for record on the 28 day of MARCH, 1964  
at \_\_\_\_\_ County, Alabama  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_ and examined.

Judge of Probate of said County.

ALABAMA POWER COMPANY

TO

FROM  
Herman R. Moore and wife, Charlene Moore

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 218172

Line

6010 DSO 6430-71 1964  
Shelby County Line 25 to Paul Byram  
off Shelby Trans. Sub.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

STATE OF

County of

I, \_\_\_\_\_, a

in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day

that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

654 11:27 AM