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STATE OF ALABAMA,

County of SHELBY

WE, J.D. HOLCOMBE AND WIFE CORA LEE HOLCOMBE AND BILLY JACK HOLCOMBE AND WIFE MARY HELEN HOLCOMBE

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PARCELOF LAND IN SE¹/₄ OF SE¹/₄ OF SECTION 32, TOWNSHIP 20, RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT SW CORNER OF SAID SE¹/₄ OF SE¹/₄ AND RUN NORTH ALONG THE WEST LINE THEREOF 412.42 FT; THENCE TURN 91°-35'-40" RIGHT AND RUN 566.26 FT; THENCE TURN 89°-19'-35" RIGHT AND RUN 121.42 FT; THENCE TURN 89°-19' LEFT AND RUN 209.78 FT. TO THE WEST MARGIN OF A ROAD; THENCE RUN SOUTHERLY ALONG WEST MARGIN OF SAID ROAD TO SOUTH LINE OF SAID SE¹/₄ OF SE¹/₄; THENCE RUN WEST ALONG SOUTH LINE OF SAID SE¹/₄ OF SE¹/₄ TO POINT OF BEGINNING.

STATE OF ALABAMA
COUNTY OF SHELBY
CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM
6-6-64
RECORDED & \$ 1.00 MFG. TAX
EXCISE TAX HAS BEEN
PD. ON THIS INSTRUMENT.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

26 day of FEBRUARY, 1964.

WITNESS:

J.D. Holcombe (Seal)
Cora Lee Holcombe (Seal)
Billy Jack Holcombe (Seal)
Mary Helen Holcombe (Seal)

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STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that J. H. HOLCOMBE AND WIFE CORA LEE HOLCOMBE AND BILLY JACK HOLCOMBE AND WIFE MARY HILMAN HOLCOMBE whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 26 day of FEBRUARY 1964

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-53 1964
Shelby Co. line 7-A to Pilkerton, Smith
and Acre
off Alabaster Dist. Sub.

Line
Parcel No. 248823

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
J. D. Holcombe, et al

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County }

I hereby certify that the within instrument was
filed in my office for record on the _____ day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____, and examined.
Page _____

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, a _____

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day

that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

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