JUDGE OF PROBATE

4734

CORPORATE RELEASE

STATE OF. Alabama \\
COUNTY OF Shelby
KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, John Edgar Fenson and wife, Velma Benson
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 27st day of September, 1960,
and is recorded in Volume 268, page 338, Probate Office,
Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
· Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its <u>Vice-President</u> on
this the 2nd day of June , 19 64
this the any or, , , , , , , , , , , , , , , ,
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
BY / Speler/
Vice Prseident
STATE OF Alabaia
county of Jefferson)
I, the undersigned authority, in and for said County, in said State, hereby certify that
M. C. Jeter
whose name as <u>Vice-President</u> of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the 2nd day of June, 19 64.
Notary Public
RECORDED & S. MEG. TAX
R S MOUID LANDING BIEN PD. ON THE HANDMAN.
12 - Paulan