

Jefferson County

Know All Men By These Presents,

Five Hundred Ten and 71/100-----

That for and in consideration of ~~One hundred and fifteen thousand~~ Five Hundred Ten and 71/100----- Dollars and the execution of a Purchase Money Mortgage in the amount of \$12,600.00. to the undersigned grantor, Birmingham Federal Savings and Loan Association

to the undersigned grantor, Mortgage in the amount of \$12,000.00.
Birmingham Federal Savings and Loan Association
a corporation, in hand paid by Marion P. Jones and wife, Stella P. Jones

the receipt whereof is acknowledged, the said **Birmingham Federal Savings and Loan Association**

does by these presents, grant, bargain, sell, and convey unto the said Marion P. Jones and wife,
Stella P. Jones

as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot No. 7 in Block "D", Farris Subdivision, First Addition, according to Map as recorded in Map Book 4, page 20, in the Probate Office of Shelby County, Alabama.

Subject to rights of redemption
if any.

TO HAVE AND TO HOLD Unto the said Marion P. Jones and wife, Stella P. Jones as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

and exists so that with said
 him and said he, that it is fully
 branches
 and so that he can be
 as to what he can do and do for the same to the said

~~him or her to go on and sign forever against the lawful claims of all persons.~~

IN WITNESS WHEREOF, The said Birmingham Federal Savings and
Loan Association

has hereunto set its

signature by C. M. DeArman, Jr. its President,
who is duly authorized, and has caused the same to be attested by its Secre-
tary, on this 26th day of May, 1964

ATTEST:

Massey M. Allen

Secretary.

**BIRMINGHAM FEDERAL SAVINGS AND LOAN
ASSOCIATION**

By C. M. DeArman, Jr. Vice-President.

State of Alabama

Jefferson

County

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

26th day of May, 1964

Jean F. Lowe
Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 5/22/64
RECORDED & \$1.00 TAX
PD. ON THIS INSTRUMENT.
C. M. DeArman
JUDGE OF PROBATE

10467 - B. L. Federal
RETURN TO: 511 So 20th St.
BOOK 230 PAGE 727
see down

TO

CORPORATION
WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was filed in this office for record on the day of at o'clock M, and was duly recorded in Volume of Deeds at page, and examined.

Judge of Probate.

THIS FORM FROM
LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM ALABAMA

1.40
1.40
2.80