4423
STATE OF ALABAMA)
SHELBY COUNTY)
For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned
Collateral Investment Company
a corporation organized and existing under the laws of the State of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto
Franklin Society Foderal Savings and Loan Association
its successors and assigns, that cortain Fortgage executed by
John W. Springer and wife Susie Will Springer
to Collateral Investment Company in the principal sum of \$ 12.600.00 , dated the 23rd day of April ,196 4 and filed for record on the 23rd day of April ,196 4 in the office of the Judge of Probate of Shelby County, Alabama in Volume 287 at page 627 , together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.
TO HAVE AND TO HOLD unto the said
its successors and assigns forever.
IN WITNESS UMEREOF, The said Collateral Investment Company has caused this instrument to be executed in its name by Allan M. Tyrrell its Assistant Vice President and its corporate seal to be hereto affixed and attested by Gloria Epperson its Assistant Secretary both of whom are thereunto duly authorized, this the 19th day of May 196 196 196 196 196 196 196 196 196 196
(CORPORATE' SEAL)
ATTEST: COLLATERAL INVESTMENT COMPANY By Clefan m. T. Company Its Assistant Vice President
STATE OF ALABAMA) JEFFERSON COUNTY)
Alabama at Large , hereby certify that Allan M. Tyrrell and Gloria Epperson whose name as Assistant Vice President and Assistant Secretary
respectively, of the Collateral Investment Company corporation, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this date that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

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voluntarily for and as the act of . Given under my hand and official seal, this the 19th

196 4

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED ON

May

Notary Public For the State of Alahama at Large

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