

6050.00
2007 288 9140

State of Alabama

JEFFERSON

County

Know All Men By These Presents.

That in consideration of Twenty Three Thousand Eight Hundred Fifty and No/100----- DOLLARS

to the undersigned grantors: Mark H. Acton, Jr. and wife, Minnie Lee Acton

in hand paid by Don L. Harrell, Sr. and Bertha J. Harrell, his wife

the receipt whereof is acknowledged we the said Mark H. Acton, Jr. and Minnie Lee Acton

do grant, bargain, sell and convey unto the said Don L. Harrell, Sr. and Bertha J. Harrell

as joint tenants, with right of survivorship, the following described real estate; situated in

Jefferson and Shelby

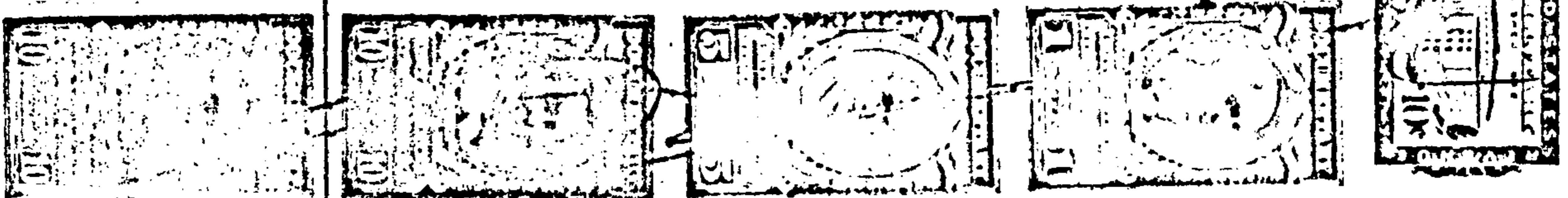
County, Alabama, to-wit:

Lot 43, according to the survey of River Estates, as recorded in Map Book 4, page 27, in the office of the Judge of Probate of Shelby County, Alabama, and Map Book 53, page 55, in the office of the Judge of Probate of Jefferson County, Alabama.

Mineral and Mining Rights Excepted.

Subject to easements and restrictions of record.

\$17,800.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith upon delivery of this deed.



TO HAVE AND TO HOLD Unto the said Don L. Harrell, Sr. and Bertha J. Harrell

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,

this 19th day of May, 1964

WITNESSES:

Mark H. Acton, Jr. (Seal.)
Minnie Lee Acton (Seal.)

_____ (Seal.)
_____ (Seal.)

BOOK 230 PAGE 665

RETURN TO: Realty Mortgage Co. P.O. Box 2168
Bank for Savings Building
Birmingham, Alabama
FORM 207-A

Mark H. Acton, Jr., and
Minnie Lee Acton

TO

Don L. Harrell, Sr., and

Bertha J. Harrell

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

at page, and examined.

Judge of Probate.

State of ALABAMA
JEFFERSON COUNTY

I, Flora J. Thomas, a Notary Public in and for said County, in said State, hereby certify that Mark H. Acton, Jr. and wife, Minnie Lee Acton whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of May 19 64

Flora J. Thomas Notary Public

State of
COUNTY

I, , a Notary Public in and for said County, in said State, do hereby certify that on the day of 19 , came before me the within named known to me to be the wife of the within named who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the day of 19 .

As Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED IN
RECORDED & TAX
PD. CH. T. INSTRUMENT
JUDGE OF PROBATE

909 MAY 032 1964