

STATE OF ALABAMA,

County of SHELBY

WE, R. C. SHIRLEY AND WIFE ELVIE SHIRLEY

for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY  
County, Alabama:

TWO ACRES, MORE OR LESS, IN THE NW CORNER OF NE 1/4 OF SW 1/4 OF SECTION 34, TOWNSHIP 19, RANGE 1 WEST BOUNDED AS FOLLOWS;  
ON THE NORTH BY THE NORTH LINE OF SAID NE 1/4 OF SW 1/4;  
ON THE EAST AND SOUTH BY HAND OF CHAS. W. SIMONS AND  
ON THE WEST BY AN UNPAVED ROAD SITUATED ADJACENT TO  
THE WEST LINE OF SAID NE 1/4 OF SW 1/4.  
ALSO THAT PART OF THE WEST 200 FEET, MORE OR LESS, OF  
THE SE 1/4 OF NW 1/4 OF SECTION 34, TOWNSHIP 19, RANGE 1 WEST,  
THAT LIES SOUTH OF THE RIGHT OF WAY OF SIMONS -  
CHAS. W. SIMONS ROAD -  
ALSO BEGIN AT NE CORNER NW 1/4 OF SW 1/4, SAID SEC. 34 AND RUN SOUTH 250 FT;  
THENCE NORTHWESTERLY 90 FT. TO A ROAD; THENCE NORTHEASTERLY ALONG SAID  
ROAD 290 FT. TO RIGHT OF WAY OF CHELSEA PAVED ROAD; THENCE NORTH-  
EASTERLY ALONG SAID RIGHT OF WAY 105 FT; THENCE SOUTH 133 FT.  
TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

18 day of MARCH, 1964.

WITNESS:

R. C. Shirley (Seal)  
Elvie Shirley (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that R. C. SHIRLEY AND WIFE  
ELVIE SHIRLEY whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day  
that being informed of the contents of the instrument THEY executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 18 day of MARCH, 1964.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THAT THIS INSTRUMENT  
WAS FILED ON 19 64  
at 11 o'clock AM, and duly  
recorded in Deed Book 218899,  
Page 1, and examined.  
THE STATE OF ALABAMA,  
County of SHELBY,  
I, FRANK T. BRANDON, SR.,  
Notary Public for said County, do hereby certify that the within instrument was  
executed by the within named parties on the 18 day of MARCH, 1964.

TO  
R. C. Shirley and wife, Elvie Shirley  
FROM  
THE STATE OF ALABAMA  
SHELBY  
COUNTY  
TRANSMISSION LINE PERMIT  
FILED NO. 218899  
6010 DSO 6430-68 1964  
Chelsea 7.2 KV to R. C. Shirley  
off Shelby Trans. Sub.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama