

4294

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum

of ONE $\frac{00}{100}$ Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:
THAT PART OF $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 22, RANGE 3 W LYING WEST OF A BRANCH AND NORTH OF OLD MONTGOMERY ROAD - ALSO LOTS 24 AND 25, ACCORDING TO STORRS & TROY ADDITION TO THE TOWN OF MONTEVALLO, AS RECORDED IN MAP BOOK 3, PAGE 3 IN PROBATE JUDGE'S OFFICE IN SAID COUNTY.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by ELVIN HILL, as

its ^{SUPT} President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 3 day of MARCH, 1964.

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BOOK

Attest:

SHELBY COUNTY BOARD OF EDUCATION

By Elvin Hill

Its President
SUPT.

Secretary.

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, SR., a Notary Public, in and for said County in

said State, hereby certify that ELVIN HILL, whose name as Presi-

^{SUPT} ~~dent~~ of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3 day of MARCH, 1964

Frank T. Brandon, Sr.
Notary Public.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED IN THE OFFICE OF THE JUDGE OF PROBATE IN THE COUNTY OF SHELBY, ALABAMA, THIS 3rd DAY OF MARCH 1964. ELVIN HILL

Recorded in Deed Book _____ at _____ o'clock _____ M., and duly examined. Judge of Probate of said County.

Return to Land Dept. Alabama Power Company Birmingham 2, Alabama

6010 MD-86 1964
Montevallo 4 KY to Montevallo Elementary School off Montevallo Central Sub.
Parcel No. 218698
Shelby
THE STATE OF ALABAMA,
TRANSMISSION LINE PERMIT
FROM
Shelby County Board of Education
TO
ALABAMA POWER COMPANY