

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum

of ONE 00/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

BEGIN AT NE CORNER OF EAST COLLEGE STREET AND THOMPSON STREET ACCORDING TO MAP OF COLUMBIANA, ALA., MADE BY CT TO DIETZ ON MAY 10, 1909 AND RUN EASTERLY ALONG NORTH SIDE OF EAST COLLEGE STREET 450 FT. TO SW CORNER OF J. W. JOHNSON'S HOUSE LOT; THENCE RUN NORTHWESTERLY 315 FT. ALONG WESTERLY LINE OF SAID JOHNSON LOT; THENCE NORTHEASTERLY 200 FT. TO A POINT 16 FT. EAST OF SW CORNER OF LOT 12 BLOCK 4, JOHNSON'S SUBDIVISION; THENCE WEST 36 FT. TO SE CORNER OF LOT 1 BLOCK 4 OF SAID SUBDIVISION; THENCE NORTH 100 FT.; THENCE WEST 140 FT. TO NW CORNER OF LOT 2 BLOCK 4 OF SAID SUBDIVISION; THENCE SOUTH 100 FT. TO SW CORNER OF LOT 1, BLOCK 4 OF SAID SUBDIVISION; THENCE WEST ALONG SOUTH LINE OF SAID SUBDIVISION 340 FT. TO EAST SIDE OF THOMPSON STREET; THENCE SOUTHERLY ALONG EAST SIDE OF THOMPSON STREET 533 FT. TO POINT OF BEGINNING, CONTAINING 5.04 ACRES, MORE OR LESS, AND SITUATED IN THE TOWN OF COLUMBIANA, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by ELVIN HILL, as its SUPT and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 3 day of MARCH, 1964.

Attest:

SHELBY COUNTY BOARD OF EDUCATION

By Elvin Hill
Its SUPT

Secretary.

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, SR., a Notary Public, in and for said County in

said State, hereby certify that ELVIN HILL, whose name as SUPT of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3 day of MARCH, 1964

Frank T. Brandon, Sr.
Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED
ON 3 MARCH 1964

RECORDED IN DEED BOOK
_____ of
_____ at
_____ o'clock
_____ and examined.
Judge of Probate of said Co.
Return to Land D
Albion Power Co
Birmingham 2, Al

6010 DFC 6430-51 1964
Columbiana 12 RV to Columbiana
Elementary School
off Shelby Trans. Sub.
Parcel No. 218689
THE STATE OF ALABAMA
Shelby
TRANSMISSION LINE PER
FROM
Shelby County Board of Educa