

STATE OF ALABAMA,

County of SHELBY

WE, FRANK H. DOUGLAS AND WIFE BARBARA J. DOUGLAS

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

ONE ACRE, MORE OR LESS, IN THE SOUTH ONE HALF OF NORTHWEST
QUARTER OF SOUTHEAST QUARTER (S $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$) OF
SECTION 26, TOWNSHIP 20 SOUTH, RANGE 3 WEST MORE PARTICULARLY
DESCRIBED AS FOLLOWS; BEGIN AT NE CORNER OF SAID S $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF NE $\frac{1}{4}$
AND RUN SOUTH ALONG THE EAST LINE THEREOF A DISTANCE OF 210 FT.;
THENCE RUN WESTERLY PARALLEL WITH THE NORTH LINE OF SAID
S $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ A DISTANCE OF 210 FEET; THENCE RUN IN A
NORTHERLY DIRECTION PARALLEL WITH THE EAST LINE OF SAID
S $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ A DISTANCE OF 210 FEET; THENCE RUN EAST
ALONG THE NORTH LINE OF SAID S $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ A DIST-
ANCE OF 210 FEET TO THE POINT OF BEGINNING, THIS BEING
THAT LAND DESCRIBED IN DEED BOOK 229, PAGE 78 IN THE JUDGE
OF PROBATE OFFICE IN SAID COUNTY,

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the 4TH day of FEBRUARY, 1964

WITNESS:

Frank H. Douglas (Seal)
Barbara J. Douglas (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDEN, SR., a NOTARY PUBLIC STATE OF ALABAMA
in and for said County in said State, hereby certify that FRANK H. DOUGLAS AND
WIFE BARBARA J. DOUGLAS whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 4TH day of FEBRUARY, 1964.

Frank T. Branden, Sr.
NOTARY PUBLIC STATE OF ALABAMA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED

THE STATE OF ALABAMA,
County of SHELBY,
I hereby certify that the within instrument
filed in my office for record on the 4TH
day of FEBRUARY, 1964,
at 4 o'clock P.M., and
recorded in Deed Book 229,
Page 78, and examined.

Return to Land D
Alabama Power Co
Birmingham 2, AL

Judge of Probate of said County

ALABAMA POWER COMPANY
TO
J. Douglas

FROM
Frank H. Douglas and wife, Barbara J. Douglas

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

Parcel No. 218

Keystone Lime Co. Ext. to Frank Douglas off Alabaster Dist. Sub.

6010: NSO 6430-33