

State of Alabama

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and No/100 (\$1.00)
and other good and valuable consideration

DOLLARS

to the undersigned grantor Lewis E. Sorrell

in hand paid by Susan Richardson

the receipt whereof is acknowledged we the said Lewis E. Sorrell and wife, Callie S. Sorrell

do grant, bargain, sell and convey unto the said Susan Richardson

the following described real estate, situated in Shelby

County, Alabama, to-wit: From the Southeast corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 14, Tp. 19 So., R. 2W, run Northerly along the East boundary line of the said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 14, Tp. 19S., R. 2W for 182.83 feet to the point of beginning of the land herein described and conveyed; thence turn an angle of 125° 58' 10" to the left and run Southwesterly for 185.67 feet; thence turn an angle of 102° 32' 30" to the right and run Northwesterly for 718.14 feet, more or less, to a point on the center line of a new County Road; thence turn an angle of 118° 42' 50" to the right and run Southeasterly along the center line of said Road for 152.30 feet; thence turn an angle of 08° 47' to the right and continue Southeasterly along the center line of said Road for 100.0 feet; thence turn an angle of 06° 56' to the right and continue Southeasterly along the center line of said Road for 200.0 ft; thence turn an angle of 07° 27' 20" to the right and continue Southeasterly along the center line of said Road for 206.24 feet; thence turn an angle of 82° 11' to the right and run Southwesterly for 214.30 feet; thence turn an angle of 10° 53' 20" to the right and run Southwesterly for 136.65 feet; thence turn an angle of 22° 30' to the right and run Southwesterly for 41.83 feet, more or less, to the point of beginning. This land being a part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 14, Tp. 19S, R. 2W. and a part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 13, Tp. 19S, R. 2W and being 5.0 acres, more or less.
EXCEPTING, however, from the above described land the right of way of the New County Road as now located.

TO HAVE AND TO HOLD, To the said Susan Richardson, her

heirs and assigns forever.

selves

And we do, for our/ and for our heirs, executors and administrators, covenant with the said Susan Richardson, her

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as herein stated;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said

Susan Richardson, her

heirs and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand s and seal, s

this day of

WITNESSES:

Lewis E. Sorrell

(Seal.)

Callie S. Sorrell

(Seal.)

(Seal.)

(Seal.)

TO

William Paul Dunn
Muscle Shoals,

WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of 19 ..

at o'clock M, and was duly re-

corded in Volume of Deeds

at page on the

day of 19 ..

Judge of Probate.

BAINBRIDGE & MIMS

Attorneys At Law

Massey Building

Birmingham, Alabama

1.41
1.91

State of Alabama

JEFFERSON

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Louis E. Sorrell and wife, Sally S. Sorrell,

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of May 1964

James L. Frazer

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 5/9/64
RECORDED & PAID TAX
& S.S. FILED THE INSTRUMENT
PD. CH. THIS INSTRUMENT.

Conrad M. Jancin
JUDGE OF PROBATE

847 1964 OCT 2 1968