

State of Alabama }  
SHELBY COUNTY }

4137  
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and No/100-----(\$1.00)----- DOLLARS  
and other good and valuable consideration

to the undersigned grantor Lewis E. Sorrell

in hand paid by Susan Richardson

the receipt whereof is acknowledged we the said Lewis E. Sorrell and wife,  
Sally S. Sorrell

do grant, bargain, sell and convey unto the said Susan Richardson

the following described real estate, situated in Shelby

County, Alabama, to-wit: From the Southeast corner of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14, Township 19 South, Range 2 West, run Northerly along the East boundary line of the said NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec.14, Tsp. 19S, R.2W for 182.83 feet; Thence turn an angle of 125 Degrees, 58 minutes, 10 seconds to the left and run Southwesterly for 185.67 feet to the point of beginning of the land herein described and conveyed; Thence turn an angle of 12 degrees, 54 minutes to the left and run Southwesterly for 156.48 feet; thence turn an angle of 23 Degrees, 17 minutes to the right and run Southwesterly for 150.09 feet; Thence turn an angle of 93 degrees, 29 minutes, 40 seconds to the right and run Northwesterly for 246.38 feet; thence turn an angle of 02 degrees, 28 minutes, 40 seconds to the right and run Northwesterly for 645.60 feet, more or less, to a point on the center line of a new County Road; Thence turn an angle of 104 degrees, 42 minutes, 40 seconds to the right and run Northeasterly along the center line of said Road for 165.36 feet; Thence turn an angle of 10 degrees, 11 minutes, 20 seconds to the right and continue Southeasterly along the center line of said road for 97.64 feet; thence turn an angle of 61 degrees, 17 minutes, 10 seconds to the right and run Southeasterly for 718.14 feet, more or less, to the point of beginning.

This land being a part of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec.14, Tsp.19S, R.2W. and a part of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec.14, Tsp.19S., R.2W. and being 5.0 acres, more or less. EXCEPTED however, from the above described land the R/W of the New County Road as now located.

TO HAVE AND TO HOLD, To the said Susan Richardson, her

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Susan Richardson, her

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as herein stated;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said

Susan Richardson, her

heirs and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,  
this day of

WITNESSES:

*L E Sorrell* (Seal.)  
Lewis E. Sorrell  
*Sally S. Sorrell* (Seal.)  
Sally S. Sorrell  
(Seal.)  
(Seal.)

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TO  
*W. L. ...*

**WARRANTY DEED**

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of ..... 19

at ..... o'clock M, and was duly re-

corded in Volume ..... of Deeds

at page ..... on the

day of ..... , 19

Judge of Probate.

BAINBRIDGE & MIMS  
Attorneys At Law  
Massey Building  
Birmingham, Alabama

State of Alabama

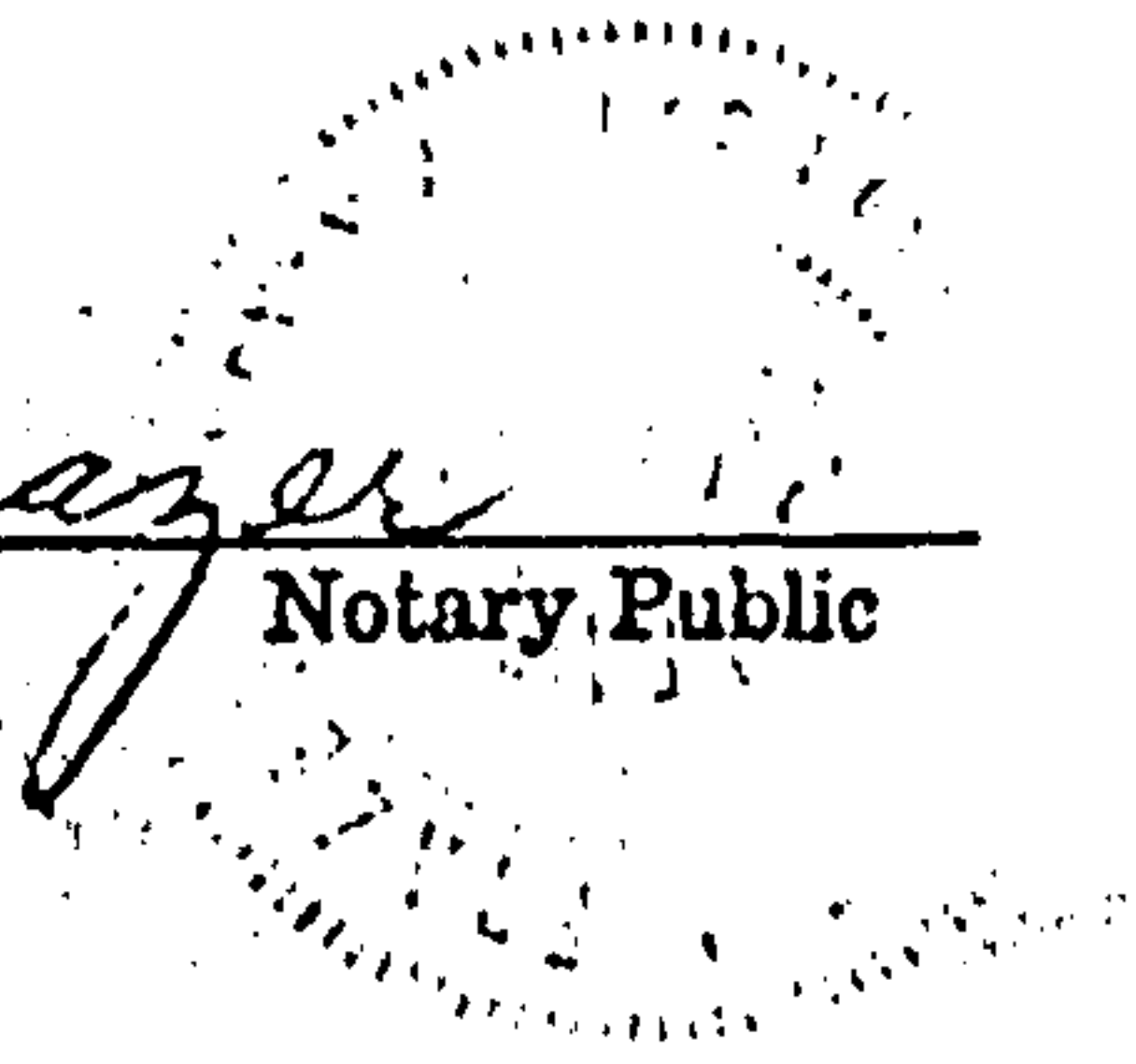
JEFFERSON

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that  
Lewis E. Sorrell and wife, Sally S. Sorrell  
whose names aresigned to the foregoing conveyance, and who are known to me, acknowledged before  
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 8th day of May 1964

*Janice L. Frazer*  
Notary Public



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON *5/9* 1964  
RECORDED & SALES TAX  
& S.S. TAX HAS BEEN  
PD. ON THIS INSTRUMENT.  
*Conrad M. Decker*  
JUDGE OF PROBATE

957 794 1132 1000