

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

4150

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by

Elbert Ransom and wife, Ada Ransom, and Mary
McDaniel, County of Shelby, State
of Alabama, to-wit:

<u>Lien Instrument</u>	<u>Mortgagee</u>	<u>Date of Instrument</u>	<u>Book No.</u>	<u>Page No.</u>
Real Estate Mortgage	United States of America	April 9, 1962	276	771

Office of the Judge of Probate
of record in the Shelby County, State of Alabama, for value received, does hereby release from the lien of said instrument(s) the following described property in said County and State:

Commence at the SW corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21, Township 21, Range 1 E., which point is marked by an iron pin; thence run North 7° 00' West on a magnetic bearing, a distance of 940.89 feet to the point of beginning of the parcel of land herein described; thence turn an angle of 87° 51' to the left and run South 85° 09' W. along a line being parallel to and 6 feet North of a rail fence marking the North boundary of the McDaniel property, a distance of 249.4 feet to a point; thence turn an angle of 99° 05' to the right and run North 4° 14' East a distance of 188.9 feet to a point; thence turn an angle of 103° 11' to the right and run South 72° 35' East a distance of 236.6 feet to a point; thence turn an angle of 67° 21' to the right and run South 5° 14' East a distance of 96.8 feet to the point of beginning. Said parcel of land is situated in Shelby County, Alabama, and is located in the SE $\frac{1}{4}$ of Section 21, Township 21 South, Range 1 East, and contains .8 acres, more or less.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 3 day of May, 19 62, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By:

Stephen S. Pierce

County Supervisor Stephen S. Pierce

Farmers Home Administration

United States Department of Agriculture

Witnesses:

2:30 PM 429
H008

STATE OF ALABAMA

COUNTY OF SHELBY

ACKNOWLEDGMENT

I, Samuel F. Clark, a Notary Public in
and for said County, in said State, hereby certify that
Stephen S. Pierce
whose name as County Supervisor
of the Farmers Home Administration, is signed to the foregoing instru-
ment, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he, in his capacity
as County Supervisor, of
the Farmers Home Administration, and with full authority, executed the
same voluntarily on the day the same bears date.

Given under my hand and official seal, this 8 day of
May, 19 64.



My commission expires:

Nov. 9/1967

Samuel F. Clark
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/10/64
RECORDED & \$ MTG. TAX
\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Corrian M. Fowler
JUDGE OF PROBATE

BOOK 230 PAGE 430